



City of Lauderhill

City Commission
Chambers at City Hall
5581 W. Oakland Park
Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov

File Details

File Number: 26R-6636

File ID: 26R-6636

Type: Resolution

Status: Agenda Ready

Version: 1

Reference:

In Control: City Commission Meeting

File Created: 05/07/2026

File Name: YPAB - Appt Lucas

Final Action:

Title: RESOLUTION NO. 26R-05-86: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING JAKARI LUCAS BY COMMISSIONER SARAI MARTIN TO SERVE AS A MEMBER OF THE YOUNG PROFESSIONAL ADVISORY BOARD FOR THE VACANT UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE NOVEMBER 2028 OR CONCURRENT WITH THE COMMISSIONER SEAT, WHICHEVER OCCURS FIRST; AND PROVIDING FOR AN EFFECTIVE DATE.

Notes:

Sponsors:

Enactment Date:

Attachments: RES 26R-05-86 YPAB Appointment, Young Professional Advisory Board List, Lucas, Jakari - YPAB Application

Enactment Number:

Contact:

Hearing Date:

* **Drafter:** jswilson@laudershill-fl.gov

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
---------------	--------------	-------	---------	----------	-----------	-----------------	---------

Text of Legislative File 26R-6636

RESOLUTION NO. 26R-05-86: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING JAKARI LUCAS BY COMMISSIONER SARAI MARTIN TO SERVE AS A MEMBER OF THE YOUNG PROFESSIONAL ADVISORY BOARD FOR THE VACANT UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE NOVEMBER 2028 OR CONCURRENT WITH THE COMMISSIONER SEAT, WHICHEVER OCCURS FIRST; AND PROVIDING FOR AN EFFECTIVE DATE.

Request Action:

Adopt a Resolution to appoint a member to serve on the Young Professional Advisory Board due to the vacancy.

Need Summary Explanation/ Background:

This seat is vacant. Commissioner Sarai Martin has selected Jakari Lucas to appoint to the now vacant position. The term will expire November 2028 or concurrent with the Commissioner Seat, whichever shall occur first.

Cost Summary/ Fiscal Impact:

\$50.00 per meeting attended

Attachments:

1. Board List
2. Application

Budget Code Number(s): _____

Procurement Information: [check all that apply]

- | | | |
|--|--|--------------------------------|
| <input type="checkbox"/> RFP/Bid | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> SBE |
| <input type="checkbox"/> Proposal/Quote Preference | <input type="checkbox"/> State Grant Funds | <input type="checkbox"/> Local |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds | |
| <input type="checkbox"/> Sole Source | <input type="checkbox"/> Matching Required | |