



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 26R-6606**

**File ID:** 26R-6606

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission Meeting

**File Created:** 03/26/2026

**File Name:**

**Final Action:**

**Title:** RESOLUTION NO. 26R-03-72: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, EXPRESSING STRONG OPPOSITION TO SENATE BILL 1134 AND HOUSE BILL 1001 WHICH SEEK TO ELIMINATE THE ABILITY OF CITIES AND COUNTIES TO FUND OR TAKE ANY OFFICIAL ACTION AS IT RELATES TO "DIVERSITY, EQUITY, AND INCLUSION"; DIRECTING THE CITY CLERK TO TRANSMIT A CERTIFIED COPY OF THIS RESOLUTION TO THE FLORIDA LEAGUE OF CITIES AND ANY OTHER INTERESTED PARTIES; PROVIDING FOR TRANSMITTAL AND AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** RES 26R-03-72 opposing bills regarding DEI

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** jswilson@laudershill-fl.gov

**Effective Date:**

### History of Legislative File

Version:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

### Text of Legislative File 26R-6606

RESOLUTION NO. 26R-03-72: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, EXPRESSING STRONG OPPOSITION TO SENATE BILL 1134 AND HOUSE BILL 1001 WHICH SEEK TO ELIMINATE THE ABILITY OF CITIES AND COUNTIES TO FUND OR TAKE ANY OFFICIAL ACTION AS IT RELATES TO "DIVERSITY, EQUITY, AND INCLUSION"; DIRECTING THE CITY CLERK TO TRANSMIT A CERTIFIED COPY OF THIS RESOLUTION TO THE FLORIDA LEAGUE OF CITIES AND ANY OTHER INTERESTED PARTIES; PROVIDING FOR TRANSMITTAL AND AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

**Request Action:**

Briefly state the action requested of the Commission. What is the expected outcome of the action?

**Need Summary Explanation/ Background:**

Why is there a need for this action and provide summary/background?

**Cost Summary/ Fiscal Impact:**

Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements

**Attachments:**

Number all attachments consecutively.

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

- RFP/Bid                     Emergency Purchase                     SBE
- Proposal/Quote             State Grant Funds                     Local Preference
- Piggyback Contract             Federal Grant Funds
- Sole Source             Matching Required