

**RESOLUTION NO. 26R-06-89**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AWARDED INVITATION TO BID NUMBER 2026-009 – RIGHT OF WAY WATER SERVICE REPLACEMENTS TO SOUTHERN UNDERGROUND INDUSTRIES, INC., FOR THE CONSTRUCTION OF RIGHT-OF-WAY (ROW) WATER SERVICES TO REPLACE EXISTING LEAD, GALVANIZED AND COPPER ROW WATER SERVICE LINES; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE SELECTED FIRM IN AN AMOUNT NOT TO EXCEED \$544,120.00; FURTHER AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, the City of Lauderhill issued BID No. 2026-009 – Right of Way Water Service Replacements to solicit qualified contractors for the construction of Right-of-Way (ROW) water services to replace existing lead, galvanized, and copper ROW water service lines; and

WHEREAS, the City received two responsive Bids and Southern Underground Industries, Inc., was the lowest responsive and responsible bidder; and

WHEREAS, the City Staff recommends the City Commission awards BID No. 2026-009 – Right of Way Water Service Replacements to Southern Underground Industries, Inc., in an amount not to exceed \$ 544,120.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The above recitals are true and incorporated herein.

SECTION 2. The City Commission hereby awards BID No. 2026-009 – Right of Way Water Service Replacements to Southern Underground Industries, Inc., in an amount not to exceed \$ 544,120.00.

SECTION 3. The City Manager is authorized to execute an agreement with Southern Underground Industries, Inc., for the construction of Right-of-Way (ROW) water services to replace existing lead, galvanized, and copper ROW water service lines for the City of Lauderhill.

SECTION 4. The City Manager and City Attorney are authorized to do all things necessary to effectuate this Resolution.

SECTION 5. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
City Attorney