

**RESOLUTION NO. 26R-01-03**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING RESOLUTION 25R-05-94, WHICH APPROVED THE PIGGYBACK OF BROWARD COUNTY CONTRACT NO. BLD2128987B1, AWARDED TO HYDROMAX USA LLC AND WSD CONTRACTING FOR FIRE HYDRANT MAINTENANCE AND REPAIR SERVICES, TO INCLUDE THE TERM "ANNUALLY" IN THE NOT TO EXCEED AMOUNT OF \$200,000; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, Resolution 25R-05-94 was previously approved by the City Commission which approved the piggyback of Broward County Contract No. BLD2128387B1, awarded to Hydromax USA LLC and WSD Contracting for Fire Hydrant Maintenance and Repair Services, and enter an agreement in an amount not to exceed \$200,000; and

WHEREAS, in Resolution 25R-05-94, the City was authorized to enter an agreement in an amount not to exceed \$200,000; but the resolution did not authorize the expenditure annually; and

WHEREAS, the yearly expenditure for fire hydrant maintenance and repairs can be up to \$200,000, and staff is requesting that City Commission amend Resolution 25R-05-94, and allow expenditures up to \$200,000 during the term of the Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The above recitations are true and correct.

SECTION 2. Resolution 25R-05-94, which approved the piggyback of Broward County Contract No. BLD2128387B1, is hereby amended to reflect the City is authorized to enter into an agreement with Hydromax USA and WSD for fire hydrant maintenance and repair services utilizing the Broward County piggyback contract, in an amount not to exceed \$200,000 annually, for the duration of the Agreement.

SECTION 3. The City Manager and City Attorney are authorized to do all things necessary to effectuate this Resolution.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
City Attorney