

# City of Lauderhill

City Commission Chambers at City Hall 5581 W. Oakland Park Blvd. Lauderhill, FL, 33313 www.lauderhill-fl.gov

#### **File Details**

File Number: 25R-6447

File ID: 25R-6447 Type: Resolution Status: Agenda Ready

Version: 1 Reference: In Control: City Commission

Meeting

File Created: 11/24/2025

File Name: PFAS in Water Supply Final Action:

Title: RESOLUTION NO. 25R-12-244: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING A PROPOSAL FROM CALVIN, GIORDANO & ASSOCIATES INC., UNDER A PREVIOUSLY APPROVED CONSULTANT'S AGREEMENT, IN AN AMOUNT NOT TO EXCEED \$145,000.00 FOR PROFESSIONAL SERVICES NECESSARY TO PROVIDE A PRELIMINARY BASIS OF DESIGN REPORT OF PROCESS OPTIONS AND RECOMMENDATIONS; AUTHORIZING THE CITY MANAGER TO EXECUTE THE PROPOSAL; PROVIDING FOR PAYMENT FROM APPROPRIATE BUDGET CODE NUMBERS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

#### **Request Action:**

A resolution of the City Commission requesting the acceptance of Calvin Giordano Inc proposal in the amount not to exceed \$144,387.00 TO **REPORT PROVIDE PRELIMINARY BASIS** OF **DESIGN** OF **PROCESS OPTIONS** AND RECOMMENDATIONS assess and remove Polyfluoroalkyl Substances PFAS.

Notes:

Sponsors: Enactment Date:

Attachments: RES 25R-12-244 Approval of services Calvin Enactment Number:

Giordano Services 12.8.25 mtg, CGA - PFAS paf.

Contact: Hearing Date:

\* Drafter: Idiaz@Lauderhill-fl.gov Effective Date:

#### **History of Legislative File**

 Ver- Acting Body:
 Date:
 Action:
 Sent To:
 Due Date:
 Return
 Result:

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 Date:

#### Text of Legislative File 25R-6447

RESOLUTION NO. 25R-12-244: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING A PROPOSAL FROM CALVIN, GIORDANO & ASSOCIATES INC., UNDER A PREVIOUSLY APPROVED CONSULTANT'S AGREEMENT, IN AN AMOUNT NOT TO EXCEED \$145,000.00 FOR PROFESSIONAL SERVICES NECESSARY TO PROVIDE A PRELIMINARY BASIS OF DESIGN REPORT OF PROCESS OPTIONS AND RECOMMENDATIONS; AUTHORIZING THE CITY MANAGER TO EXECUTE THE PROPOSAL; PROVIDING FOR PAYMENT FROM APPROPRIATE BUDGET CODE NUMBERS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

#### **Request Action:**

A resolution of the City Commission requesting the acceptance of Calvin Giordano Inc proposal the amount not to exceed \$144,387.00 TO **PROVIDE PRELIMINARY BASIS** OF **DESIGN** REPORT OF **PROCESS OPTIONS** RECOMMENDATIONS to assess and remove Polyfluoroalkyl Substances PFAS.

The City of Lauderhill (CITY) has requested professional services from Calvin, Giordano & Associates, Inc. (CGA) to prepare a Preliminary Basis of Design Report of process options and recommendations to assess and remove PF AS from the CITY's water supply to its existing Water Treatment Plant (WTP) in accordance with current and upcoming EPA regulations (refer to the Project Location Exhibit for the WTP location). The report will include analysis of existing water data, pre testing options, testing recommendations, treatment outline, treatment options, planning level Engineer's Opinion of Probable Construction Cost, and process recommendations based on current industry technologies. The report will include analysis of existing water data, pre testing options, testing recommendations, treatment outline, treatment options, planning level Engineer's Opinion of Probable Construction Cost, and process recommendations based on current industry technologies.

#### **Need Summary Explanation/ Background:**

The Environmental Protection Angency (EPA) finalized a national standard in April 2024 to set limits for Polyfluoroalkyl Substances (PFAS) chemicals. In order for the City to be in accordance with upcoming EPA regulations/rule for drinking water requiring monitoring by 2027 and compliance actions by 2029. The aforementioned assessment must be conducted for future mitigation and compliance.

## **Cost Summary/ Fiscal Impact:**

144,387 from the following account numbers 40107933503110(44K), 40107931503110(30K), 40107921503110(70,387)

### **Attachments:**

- 1. Proposal
- 2. Resolution