

**ORDINANCE NO. 2025-HO-129**

**AN ORDINANCE OF THE HABITAT SAFE NEIGHBORHOOD IMPROVEMENT DISTRICT BOARD OF DIRECTORS ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2026 FOR THE HABITAT SAFE NEIGHBORHOOD IMPROVEMENT DISTRICT AREA WHICH SHALL BE INCORPORATED INTO THE CITY OF LAUDERHILL BUDGET FOR FISCAL YEAR 2026 PROVIDING FOR NOTICE OF PUBLIC HEARING; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY SAFE NEIGHBORHOOD IMPROVEMENT DISTRICT BOARD OF DIRECTORS)**

WHEREAS, the Habitat Safe Neighborhood District has determined that the estimated expenditures and revenues for the budget for the District are reasonable and necessary for the efficient operation of the District; and

WHEREAS, the tentative budget of the District was approved by the Habitat Safe Neighborhood District Board of Directors; and

WHEREAS, the tentative budget of the District was approved by the City Commission, in accordance with Florida Statutes, Section 163.5151;

NOW, THEREFORE, BE IT ORDAINED BY THE HABITAT SAFE NEIGHBORHOOD DISTRICT OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The final budget for the City of Lauderhill Habitat Safe Neighborhood Improvement District for the fiscal year 2026, in the amount of \$72,219 is hereby approved, adopted, and accepted as the budget estimate of the Habitat Safe Neighborhood District for the Fiscal Year 2026.

Section 2. The District Budget is hereby incorporated into the City of Lauderhill Budget for the Fiscal Year 2026 and is hereby appropriated from the budget the sums set forth in the budget attached hereto for the operation of the Improvement District for the fiscal year 2026 for the purposes therein set forth.

Section 3. A copy of the Habitat Safe Neighborhood Improvement District Final Budget is attached hereto and made a part hereof as if fully set forth herein.

Section 4. All ordinances or parts of ordinances, all resolutions, or parts of resolutions in conflict herein shall be hereby repealed as to the extent of such conflict.

Section 5. This Ordinance shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

PASSED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

PASSED AND ADOPTED on second reading this \_\_\_\_\_ day of \_\_\_\_\_,  
2025.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

	<b>FIRST READING</b>	<b>SECOND READING</b>
<b>MOTION</b>	_____	_____
<b>SECOND</b>	_____	_____
<b>R. CAMPBELL</b>	_____	_____
<b>M. DUNN</b>	_____	_____
<b>D. GRANT</b>	_____	_____
<b>J. HODGSON</b>	_____	_____
<b>S. MARTIN</b>	_____	_____