

**RESOLUTION NO. 23R-06-130**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS; APPROVING THE SOLE SOURCE DESIGNATION OF ALTERNATIVE SUPPORT APPARATUS, LLC (ASAP) AS SOLE SOURCE MANUFACTURER OF THE ASAP MED STAT OFF-ROAD AMBULANCE VEHICLE; AUTHORIZING THE PURCHASE OF TWO (2) OFF-ROAD AMBULANCE VEHICLES IN A TOTAL AMOUNT NOT TO EXCEED \$100,000.00; PROVIDING FOR PAYMENT FROM THE APPROPRIATE BUDGET CODE NUMBER(S); PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).**

WHEREAS, Section 2-141 of the City of Lauderhill Code of Ordinances, designates situations where competitive bidding is not required; and

WHEREAS, Section 2-141(c) provides that non-competitive supplies such as products that are available only from a sole source, such as unique, custom, patented or franchise supplies or services are exempt from the competitive bidding requirements; and

WHEREAS, Alternative Support Apparatus, LLC. (ASAP) represents that it is a sole source manufacturer of the ASAP Med Stat Off-Road Ambulance Vehicle;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. That the competitive bidding requirements are hereby waived, as this agreement is exempt from the competitive bidding requirements pursuant to Section 2-141(c) of the City Code since Alternative Support Apparatus, LLC (ASAP) is hereby approved as a sole source manufacturer of the ASAP Med Stat Off-Road Ambulance Vehicle.

SECTION 2. Payment in a total amount not to exceed \$100,000.00 from the appropriate Budget Code Number(s) is hereby approved.

SECTION 3. The City Manager, her designee, and all appropriate city officials are authorized to execute this Agreement and any other documents required to fulfill the terms of this Resolution.

SECTION 4. This Resolution shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
L. MARTIN \_\_\_\_\_  
S. MARTIN \_\_\_\_\_  
K. THURSTON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Angel Petti Rosenberg  
City Attorney