



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 25R-6254**

**File ID:** 25R-6254

**Type:** Resolution

**Status:** Attorney  
Processing

**Version:** 1

**Reference:**

**In Control:** City Commission  
Meeting

**File Created:** 07/08/2025

**File Name:**

**Final Action:**

**Title:** RESOLUTION NO. 25R-07-135: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE APPOINTMENT OF \_\_\_\_\_ BY THE CITY COMMISSION AS A WHOLE TO SERVE AS A MEMBER OF THE CONFIDENTIAL & MANAGERIAL (SENIOR MANAGEMENT) PENSION BOARD FOR A FOUR (4) YEAR TERM EXPIRING AUGUST 2029; PROVIDING FOR AN EFFECTIVE DATE.

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** RES 25R-07-135 Confidential Managerial Appt,  
Confidential and Managerial Pension Board List

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** jswilson@lauderdale-fl.gov

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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## Text of Legislative File 25R-6254

RESOLUTION NO. 25R-07-135: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE APPOINTMENT OF \_\_\_\_\_ BY THE CITY COMMISSION AS A WHOLE TO SERVE AS A MEMBER OF THE CONFIDENTIAL & MANAGERIAL (SENIOR MANAGEMENT) PENSION BOARD FOR A FOUR (4) YEAR TERM EXPIRING AUGUST 2029; PROVIDING FOR AN EFFECTIVE DATE.

## Request Action:

Adopt a Resolution appointing a member to the Confidential & Managerial Pension Board by the Commission as a Whole for a four (4) year term, to expire August 2029.

**Need Summary Explanation/ Background:**

The appointment by the Commission as a Whole of Nadia Chin will expire August 2025. Ms. Chin has expressed interest in being reappointed to this seat.

**Cost Summary/ Fiscal Impact:**

Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements

**Attachments:**

Board List

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> RFP/Bid            | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE              |
| <input type="checkbox"/> Proposal/Quote     | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local Preference |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds |   |
| <input type="checkbox"/> Sole Source        | <input type="checkbox"/> Matching Required   |   |