## **SUN-SENTINEL**

### **Sold To:**

City of Lauderhill - CU00103295 5581 W Oakland Park Blvd Fort Lauderdale,FL 33313-1411

#### **Bill To:**

City of Lauderhill - CU00103295 5581 W Oakland Park Blvd Fort Lauderdale,FL 33313-1411

Published Daily Fort Lauderdale, Broward County, Florida Boca Raton, Palm Beach County, Florida Miami, Miami-Dade County, Florida

### State Of Florida County Of Orange

Before the undersigned authority personally appeared

Rose Williams, who on oath says that he or she is a duly authorized representative of the SUN-SENTINEL, a DAILY newspaper published in BROWARD/PALM BEACH/MIAMI-DADE County, Florida; that the attached copy of advertisement, being a Legal Notice in:

The matter of 11720-Notice of Public Meeting , Was published in said newspaper by print in the issues of, and by publication on the newspaper's website, if authorized on Mar 29, 2025 SSC\_Notice of Public Meeting Affiant further says that the newspaper complies with all legal requirements for publication in Chapter 50, Florida Statutes.

Signature of Affiant

Sworn to and subscribed before me this: March 31, 2025.

Signature of Notary Public

Notary Public State of Florida Leanne Rollins My Commission HH 500022 Expires 4/27/2028

Leane Rollins

Name of Notary, Typed, Printed, or Stamped Personally Known (X) or Produced Identification ( )

Affidavit Delivery Method: E-Mail Affidavit Email Address: awalcott@lauderhill-fl.gov 7790641

#### CITY OF LAUDERHILL LOCAL HOUSING ASSISTANCE PLAN FY 2025/26, 2026/27, AND 2027/28 PUBLIC NOTICE

The public is invited to attend and provide input during the creation of the City of Lauderhill's Local Housing Assistance Plan (LHAP) for Fiscal Years' 2025/26, 2026/27, and 2027/28, established in accordance with Section 420.907-9079, Florida Statues and Chapter 67-37, Florida Administrative Code.

The purpose of the program is to:

- Meet the housing need of the very low, low, and moderate income household:
- Expand production of and preserve affordable housing; and
- Further the housing element of the local government comprehensive plan specific to affordable housing.

The draft LHAP is available at the City of Lauderhill's City Hall, Grants Division, located at 5581 West Oakland Park Blvd., Lauderhill, FL 33313 between the hours of 7:30 a.m. and 5:00 p.m., Monday through Thursday.

PUBLIC COMMENT: Persons with questions or comments concerning the LHAP may contact Arlene Walcott, Grants Administrator, via email: awalcott@ Lauderhill-fl.gov or Phone: 954-730-3001; or Kenyatta Huntley, Assistant Grants Manager, via email: KHuntley@Lauderhill-fl.gov or Phone: 954-714-2170. Written comments may also be emailed to: LauderhillCARES@lauderhill-fl.gov.

PUBLIC HEARING: A public hearing will be held on Monday, April 11, 2025 at 6:00 p.m. in the City Commission Chambers, at 5581 West Oakland Park Boulevard, Lauderhill, Florida. Interested parties are encouraged to attend and participate. Comments will be accepted between the dates of March 27, 2025 and April 10, 2025.

Disability & Translation Assistance: In accordance with the American With Disabilities Act (ADA), with at least 48 hours advanced notice, the City shall provide assistance and special arrangements for those who are disabled in order to provide information and services concerning federally funded programs. Upon request, translation services will also be provided for persons who may need assistance reviewing printed documents, reports and/or other related materials. Citizens may contact the City Clerk's Office at least 48-hours prior to the hearing at (954)730-3010.

For more information and SHIP program eligibility requirements, please visit our website at www.lauderhill-fl.gov or by contacting the Grants office at: (954) 714-2181.

# **SUN-SENTINEL**

IT IS UNLAWFUL TO DISCRIMINATE ON THE BASIS OF RACE, GENDER, CREED, COLOR, RELIGION, AGE, SEX, FAMILIAL STATUS, NATIONAL ORIGIN, OR DISABILITY. IF ANY ACCOMMODATIONS ARE NEEDED FOR PERSONS WITH DISABILITIES, PLEASE CONTACT THE CITY OF LAUDERHILL CITY CLERK'S OFFICE AT 954-730-3011.

FAIR HOUSING/EQUAL OPPORTUNITY/DIS-ABILITY ACCESS JURISDICTION 3/29/25 7790641

Order # - 7790641