

**RESOLUTION NO. 25R-08-147**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, CALLING FOR A SPECIAL ELECTION TO BE HELD ON MARCH 10, 2026, FOR THE QUALIFIED ELECTORS OF THE CITY OF LAUDERHILL FOR A GENERAL BOND REFERENDUM; PROVIDING FOR THE OFFICIAL BALLOT; PROVIDING FOR BOND PROCEDURES; AND APPROVING THE MUNICIPAL ELECTIONS AGREEMENT BETWEEN THE BROWARD COUNTY SUPERVISOR OF ELECTIONS AND THE CITY OF LAUDERHILL; PROVIDING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).**

WHEREAS, the City has developed a list of capital improvement projects located within the City boundaries which the City is seeking to finance all or in part with proceeds of a general obligation bond; and

WHEREAS, a Special Election for Bond Referendum needs to be called and held on March 10, 2026; and

WHEREAS, the City Commission wishes to approve a Municipal Elections Agreement between the Broward County Supervisor of Elections and the City of Lauderhill, covering the Special Election on March 10, 2026; and

WHEREAS, the City Commission believes it is in the best interest of the residents to call for a Bond Referendum Election on March 10, 2026, and approve the Municipal Election Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The City Commission hereby calls the special election for the General Bond Referendum to be held on March 10, 2026.

SECTION 2. The City Commission hereby approves the Municipal Elections Agreement between the Broward County Supervisor of Elections and the City of Lauderhill, a copy of which is attached hereto and incorporated by reference.

SECTION 3. The City Manager and City Attorney are authorized to execute all documents necessary to fulfill the terms of this Resolution.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
City Attorney