

**RESOLUTION NO. 24R-04-68**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL AWARDING THE BID TO M&M ASPHALT D/B/A ALL COUNTY IN AN AMOUNT NOT TO EXCEED \$304,764.90 IN ACCORDANCE WITH RFP 2024-011 FOR THE ROADWAY IMPROVEMENTS PHASE 3, ACTING AS THE PURCHASING AGENT ON BEHALF OF THE MANORS OF INVERRARY SAFE NEIGHBORHOOD DISTRICT; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 155-155-6383; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)**

WHEREAS, the Manors of Inverrary Safe Neighborhood District Advisory Board has approved, and is requesting that the City as its purchasing agent approve, the award of bid to M&M Asphalt d/b/a All County for the Roadway Improvements Phase 3 in accordance with RFP 2024-011 to in an amount not to exceed \$304,764.90;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The bid from M&M Asphalt d/b/a All County in accordance with RFP 2024-011, for the roadway improvements phase 3 for the Manors of Inverrary Safe Neighborhood District in an amount not to exceed \$304,764.90 a copy of which is attached hereto and incorporated herein, is hereby approved and accepted and awarded by the City of Lauderhill acting as purchasing agent for the Manors of Inverrary Safe Neighborhood Improvement District.

SECTION 2. Payment shall be made in an amount not to exceed \$304,764.90 from Budget Code Number 155-155-6383.

SECTION 3. The City Manager, Finance Director, and all appropriate city officials are authorized to negotiate and execute the terms and conditions of the contracts and any other documents required to fulfill the terms of this Resolution on behalf of the Manors of Inverrary Safe Neighborhood Improvement District.

SECTION 4. This Resolution shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
L. MARTIN \_\_\_\_\_  
S. MARTIN \_\_\_\_\_  
K. THURSTON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Angel Petti Rosenberg  
City Attorney