RESOLUTION NO. 23R-06-150

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING; AUTHORIZING THE PIGGYBACK OF THE SCHOOL BOARD OF PALM BEACH COUNTY (RFP NO. 23C-001V) TO APPROVE THE PURCHASE AND REPAIRS OF PETROLEUM TANKS AND ENVIRONMENTAL SERVICES IN A TOTAL AMOUNT NOT TO EXCEED $50,000.00 ON AN AS NEEDED BASIS; PROVIDING FOR PAYMENT FROM VARIOUS BUDGET CODE NUMBERS; PROVIDING FOR AN EFFECTIVE DATE, (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the School Board of Palm Beach County has solicited bids (RFP No. 23C-001V) for the purchase and repairs of Petroleum Tanks and Environmental Services; and

WHEREAS, the City of Lauderhill wishes to approve the purchase and repairs of Petroleum Tanks and Environmental Services; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The waiver of competitive bidding is hereby approved.

SECTION 2. The purchase and repairs of Petroleum Tanks and Environmental Services, based upon the bids solicited by the School Board of Palm Beach County (RFP No. 23C-001V) in the total amount not to exceed $50,000.00 on an as needed basis, is hereby approved.

SECTION 3. Payment in the total amount not to exceed $50,000.00 shall be made from Budget Code Numbers 305-351-08366 and 001-138-4630.

SECTION 4. This Resolution shall take effect immediately upon its passage.

DATED this _____day of _____, 2023.

PASSED AND ADOPTED on first reading this ____day of _____, 2023.

_____
PRESIDING OFFICER

ATTEST:

_____
CITY CLERK

MOTION   _____
SECOND   _____

M. DUNN   _____   Approved as to Form
D. GRANT   _____
L. MARTIN   _____   _____
S. MARTIN   _____   Angel Petti Rosenberg
K. THURSTON   _____   City Attorney