



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 25R-6090**

**File ID:** 25R-6090

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission  
Meeting

**File Created:** 02/18/2025

**File Name:**

**Final Action:**

**Title:** RESOLUTION NO. 25R-03-64: A RESOLUTION OF THE CITY COMMISSION OF THE LAUDERHILL, FLORIDA, APPROVING THE REMETERING AGREEMENT BETWEEN THE CITY OF LAUDERHILL AND EDMUND BLAKE, TO ALLOW SUBMETERS AT THE PROPERTY LOCATED AT 5621-5625 N.W. 14TH COURT, LAUDERHILL, FLORIDA, IN ORDER TO SEPARATELY BILL EACH INDIVIDUAL USER BASED UPON ACTUAL WATER CONSUMPTION AT THE SAME RATE CHARGED BY THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.).

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** 25R-03-64 Resolution remetering agreement for 5621-5625 NW 14th Court, REMETERING AGREEMENT APPLICATION 5621-5625 NW 14 Ct.pdf

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** trjohnson@laudershill-fl.gov

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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### Text of Legislative File 25R-6090

**RESOLUTION NO. 25R-03-64: A RESOLUTION OF THE CITY COMMISSION OF THE LAUDERHILL, FLORIDA, APPROVING THE REMETERING AGREEMENT BETWEEN THE CITY OF LAUDERHILL AND EDMUND BLAKE, TO ALLOW SUBMETERS AT THE PROPERTY LOCATED AT 5621-5625 N.W. 14TH COURT, LAUDERHILL, FLORIDA, IN ORDER TO SEPARATELY BILL EACH INDIVIDUAL USER BASED UPON ACTUAL WATER CONSUMPTION AT THE SAME RATE CHARGED BY THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE**

(REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.).

**Request Action:**

The City Commission is requested to approve the remetering 5621-5625 NW 14 Ct.  
Lauderhill, FL 33313

**Need Summary Explanation/ Background:**

Owner request of meter separation.

**Cost Summary/ Fiscal Impact:**

To separate the bill for each unit for actual water consumption. Per the City's Code of Ordinances, meter separation can only occur with Commission approval.

**Attachments:**

Remetering Agreement

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

- |   |  |                                |
|---|--|--------------------------------|
| <input type="checkbox"/> RFP/Bid            | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE   |
| <input type="checkbox"/> Proposal/Quote     | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local |
| Preference                                  |  |                                |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds |                                |
| <input type="checkbox"/> Sole Source        | <input type="checkbox"/> Matching Required   |                                |