

RESOLUTION NO. 25R-02-

A RESOLUTION OF THE CITY OF LAUDERHILL GRANTING TO CROWN CASTLE SOUTH, L.L.C., AS AGENT FOR BELL SOUTH MOBILITY, L.L.C. ON BEHALF OF VERIZON CONSENT TO MODIFY THE EXISTING EQUIPMENT AT THE WIRELESS COMMUNICATION FACILITY WITHIN ITS EXISTING LEASED AREA LOCATED AT 5455 N.W. 19<sup>th</sup> STREET/2000 CITY HALL DRIVE (BU 812072), WITHIN THE PARAMETERS AND SPECIFICATIONS REQUIRED BY THE CITY AND SUBJECT TO ALL PERMITTING AND REVIEWS REQUIRED BY THE CITY; AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE THE LETTER OF CONSENT SUBJECT TO BEING REQUIRED TO MEET THE PARAMETERS AND SPECIFICATIONS OF THE CITY; PROVIDING TERMS AND CONDITIONS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.)

BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The consent, as requested by Crown Castle South, L.L.C. as agent for BellSouth Mobility, L.L.C., on behalf of Verizon to make the following modifications at the wireless communication facility within its existing leased area located at 5455 N.W. 19<sup>th</sup> Street/2000 City Hall Drive (Crown BU #812072 DXZW): proposing to replace antennas on tower and replace ground equipment all within the existing leased area as indicated on the plans, all to be as permitted within the parameters and specifications required by the City and subject to all permitting and reviews required by the City, is hereby approved.

SECTION 2. The Interim City Manager and all appropriate city officials are authorized to execute the Consent Agreement and any other documents required to fulfill the terms of this Resolution with the understanding that all parameters and specifications must be met prior to commencing such modifications.

SECTION 3. This Resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Approved as to Form

R. CAMPBELL \_\_\_\_\_

M. DUNN \_\_\_\_\_

D. GRANT \_\_\_\_\_

J. HODGSON \_\_\_\_\_

S. MARTIN \_\_\_\_\_

\_\_\_\_\_

Hans Ottinot  
Interim City Attorney