

**RESOLUTION NO. 26R-01-16**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AWARING THE KEY TO THE CITY OF LAUDERHILL TO DR. MICHAEL DOUGLAS FOR HIS COMMITMENT TO THE MEDICAL PROFESSION AND SERVICE TO THE CARRIBEAN COMMUNITY; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY VICE MAYOR RICHARD CAMPBELL).**

WHEREAS, Dr. Michael Douglas is a graduate of Texas Chiropractic College and has provided chiropractic services in the South Florida area for many years; and

WHEREAS, Dr. Douglas has served as the Jamaica Olympic Team Chiropractor in 1996, 2004, 2008, and 2016, and the Jamaica World Championship Team Chiropractor for several years; and

WHEREAS, for the past 30 years, Dr. Douglas provided vital health information to the Caribbean community during a weekly talk show on WAVS 1170 AM, and Dr. Douglas has continued to provide services to patients in Broward County; and

WHEREAS, Dr. Douglas' offices are located in the heart of the Caribbean community in Miramar and Lauderhill; and

WHEREAS, Dr. Douglas has played a significant role in providing chiropractic services to the Caribbean community domestically and internationally; and

WHEREAS, the City of Lauderhill is proud to honor individuals who contribute positively to the community and the broader society through their dedication in the medical field.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. That the above recitations are true and hereby incorporated herein.

SECTION 2. That the City Commission of the City of Lauderhill hereby awards a Key to the City of Lauderhill to Dr. Michael Douglas in recognition of his unwavering commitment to providing medical services to Jamaica and the South Florida Caribbean community.

SECTION 3. That the City Commission of the City of Lauderhill presents a copy of this Resolution to Dr. Michael Douglas as a token of the City's appreciation for his remarkable contributions to the advancement of health care in South Florida.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
Interim City Attorney