



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

File Number: 26R-6522

File ID: 26R-6522	Type: Resolution	Status: Agenda Ready
Version: 1	Reference:	In Control: City Commission Meeting
File Name: YPAB Appointment		File Created: 01/12/2026
Final Action:		

**Title: RESOLUTION NO. 26R-01-28: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING TARIK MUHAMMAD BY COMMISSIONER MELISSA P. DUNN TO SERVE AS A MEMBER OF THE YOUNG PROFESSIONAL ADVISORY BOARD FOR THE VACANT UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE NOVEMBER 2028 OR CONCURRENT WITH THE COMMISSIONER SEAT, WHICHEVER OCCURS FIRST; AND PROVIDING FOR AN EFFECTIVE DATE.**

Notes:

Sponsors:	Enactment Date:
Attachments: RES 26R-01-28 Appointing Board Member YPAB.Dunn, Young Professional Advisory Board List, Muhammad, Tarik - YPAB Application	Enactment Number:
Contact:	Hearing Date:
* Drafter: jswilson@lauderhill-fl.gov	Effective Date:

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

## Text of Legislative File 26R-6522

**RESOLUTION NO. 26R-01-28: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING TARIK MUHAMMAD BY COMMISSIONER MELISSA P. DUNN TO SERVE AS A MEMBER OF THE YOUNG PROFESSIONAL ADVISORY BOARD FOR THE VACANT UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE NOVEMBER 2028 OR CONCURRENT WITH THE COMMISSIONER SEAT, WHICHEVER OCCURS FIRST; AND PROVIDING FOR AN EFFECTIVE DATE.**

## Request Action:

Adopt a Resolution to appoint a member to serve on the Young Professional Advisory Board due to the vacancy.

**Need Summary Explanation/ Background:**

This seat is vacant. Commissioner Dunn has selected Tarik Muhammad to appoint to the now vacant position. The term will expire November 2028 or concurrent with the Commissioner Seat, whichever shall occur first.

**Cost Summary/ Fiscal Impact:**

\$50.00 per meeting attended

**Attachments:**

1. Board List
2. Application
3. Resolution

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

<input type="checkbox"/> RFP/Bid	<input type="checkbox"/> Emergency Purchase	<input type="checkbox"/> SBE
<input type="checkbox"/> Proposal/Quote	<input type="checkbox"/> State Grant Funds	<input type="checkbox"/> Local Preference
<input type="checkbox"/> Piggyback Contract	<input type="checkbox"/> Federal Grant Funds	
<input type="checkbox"/> Sole Source	<input type="checkbox"/> Matching Required	