

RESOLUTION NO. 24R-11-275

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING; AUTHORIZING THE PIGGYBACK OF THE FLORIDA SHERIFF ASSOCIATION`S CONTRACT (FSA 24VEL32) TO APPROVE THE PURCHASE OF TWO (2) FORD F-150 TRUCKS AND A TRAILER FROM DUVAL FORD, OR ANY OTHER APPROVED VENDOR LISTED IN THE CONTRACT IF NECESSARY, TO BE UTILIZED BY THE PUBLIC WORKS DEPARTMENTS WITHIN THE CITY; PROVIDING FOR PAYMENT IN THE TOTAL AMOUNT NOT TO EXCEED \$99,876.00 FROM BUDGET CODE NUMBER 450-927-06420; PROVIDING FOR AN EFFECTIVE DATE, (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the Florida Sheriff Association`s has solicited bids (FSA 24VEL32) for the purchase of vehicles; and

WHEREAS, the City of Lauderhill wishes to approve the purchase of two (2) Ford F-150 trucks and a trailer to replace aging vehicles in the Public Works Department fleet that have exceeded their useful life based upon the bids solicited by the Florida Sheriff`s Association; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The waiver of competitive bidding is hereby approved.

SECTION 2. The purchase of two (2) Ford F-150 trucks and a trailer from Duval Ford, or any other approved vendor listed in the contract if deemed necessary, for use by the Public Works Department, based upon the bids solicited by the Florida Sheriff`s Association (FSA 24VEL32), is hereby approved.

SECTION 3. Payment in the total amount not to exceed \$99,876.00 shall be made from Budget Code Number 450-927-06420.

SECTION 4. This Resolution shall take effect immediately upon its passage.

DATED this _____ day of _____, 2024.

PASSED AND ADOPTED on first reading this ____ day of _____, 2024.

PRESIDING OFFICER

ATTEST:

CITY CLERK

MOTION _____
SECOND _____

R. CAMPBELL _____
M. DUNN _____
J. HODGSON _____
S. MARTIN _____
D. GRANT _____

Approved as to Form

Angel Petti Rosenberg
City Attorney