

**RESOLUTION NO. 23R-07-171**

**A RESOLUTION OF THE CITY OF LAUDERHILL DECLARING A TRUCK TO BE SURPLUS AND APPROVING ITS DONATION TO THE LAUDERHILL HOUSING AUTHORITY (LHA) IN AN "AS IS" CONDITION WITH NO GUARANTEE OR WARRANTY FOR USE TO PERFORM COMMERCIAL INSPECTION SERVICES PURSUANT TO CITY CODE SECTION 2-143(b)(4); PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)**

WHEREAS, the City of Lauderhill currently has a 2007 Ford F150 Truck that was taken out of service following an accident and which remains out of service and which has little to no value to the City; and

WHEREAS, the LHA has requested to be able to use the truck in the performance of Commercial Inspection Services on behalf of the City of Lauderhill; and

WHEREAS, for liability purposes, the City should not allow another entity to operate a city vehicle while it is titled in the City's name; and

WHEREAS, the City of Lauderhill Code of Ordinances, Section 2-143(b)(4) provides that surplus property valued at \$5,000 or less may be donated to an outside agency at the discretion of the City Manager, and that it shall be reported to the City Commission; and

WHEREAS, the City wishes to declare the truck to be surplus and to donate the truck to the LHA for use in conducting Commercial Inspection Services;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The City Commission hereby declares the 2007 Ford 150 Truck to be surplus property pursuant to City Code Section 2-143.

SECTION 2. Pursuant to Code Section 2-143(b)(4), the City Commission approves the donation of the surplus truck to the Lauderhill Housing Authority (LHA) for use in conducting Commercial Inspection Services in an "As Is" condition with no guarantee or warranty.

SECTION 3. This Resolution shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
L. MARTIN \_\_\_\_\_  
S. MARTIN \_\_\_\_\_  
K. THURSON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Angel Petti Rosenberg  
City Attorney