

RESOLUTION NO. 25R-12-248

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE AWARD OF THE REQUEST FOR PROPOSALS NUMBER 2026-004 "PUBLIC INFORMATION AND COMMUNITY ENGAGEMENT SERVICES FOR THE GO BOND PROGRAM" TO GARTH SOLUTIONS, INC. AS RECOMMENDED BY THE CITY MANAGER; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE SELECTED FIRM IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); FURTHER AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

WHEREAS, the City issued a Request for Proposals Number 2026-004 – Public Information and Community Engagement Services ("RFP") seeking a professional firm to design and implement clear, accessible, and transparent materials and communications to City residents, ensuring that they are fully informed and engaged throughout the General Obligation Bond Program lifecycle; and

WHEREAS, there were four responses to the RFP which were reviewed and evaluated; and

WHEREAS, the City Manager recommends the City Commission award the RFP to Garth Solutions, Inc. and authorize the execution of an agreement with said firm.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, THAT:

SECTION 1. The above recitals are true and incorporated herein.

SECTION 2. Based upon the recommendation of the City Manager the City Commission hereby awards Request for Proposals Number 2026-004 – Public Information and Community Engagement Services to Garth Solutions, Inc. and authorizes the City Manager to execute an agreement with the selected firm/consultant in an amount not to exceed two hundred thousand dollars (\$200,000.00).

SECTION 3. The City Manager and City Attorney are authorized to do all things necessary to effectuate this Resolution.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this _____ day of _____, 2025.

DENISE D. GRANT, MAYOR
PRESIDING OFFICER

ATTEST:

ANDREA M. ANDERSON, MMC
CITY CLERK

MOTION _____
SECOND _____

R. CAMPBELL _____
M. DUNN _____
D. GRANT _____
J. HODGSON _____
S. MARTIN _____

Approved as to Form

Hans Ottinot
City Attorney