

**RESOLUTION NO. 26R-01-20**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, WAIVING COMPETITIVE BIDDING REQUIREMENTS TO AUTHORIZE A PIGGYBACK OF THE STATE OF FLORIDA STATE TERM CONTRACT NUMBER 25101900-21-STC WITH GREEN THUMB LAWN & GARDEN, FOR THE PURCHASE OF AGRICULTURE AND LAWN EQUIPMENT, PARTS AND SERVICES FOR USE CITYWIDE; AUTHORIZING THE CITY MANAGER TO EXECUTE A PIGGYBACK AGREEMENT IN AN AMOUNT NOT TO EXCEED \$90,000.00; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, pursuant to Section 2-144 of the City's Code, the City of Lauderhill ("City") may waive its requirements on competitive bidding and join in on cooperative purchasing plans when in the best interest of the City; and

WHEREAS, the State of Florida Department of Management Services implemented a State Term Contract ("STC") number 25101900-21-STC to provide agriculture and lawn equipment and entered an agreement with Deere & Company; and

WHEREAS, Green Thumb Lawn & Garden is an authorized dealer of Deere & Company products and equipment; and

WHEREAS, the City, pursuant to section 2-144 of the City's Code, wishes to piggyback the State of Florida STC and enter into agreements with Green Thumb Lawn & Garden as needed for the purchase of Deere & Company agriculture and lawn products, equipment, parts and services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

**SECTION 1.** The above recitations are true and correct.

**SECTION 2.** The City is authorized to piggyback the State of Florida STC 25101900-21-STC contract with Green Thumb Lawn & Garden, as needed, for the purchase of Deere & Company agriculture and lawn products, equipment, parts and services in an amount not to exceed the budgeted amount of \$90,000.00.

**SECTION 3.** The City Manager is authorized to enter into a piggyback agreement with Green Thumb Lawn & Garden.

**SECTION 4.** The City Manager and City Attorney are authorized with authority to do all things necessary to effectuate this Resolution.

SECTION 5. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

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ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

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Hans Ottinot  
City Attorney