

**RESOLUTION NO. 25R-06-113**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE SPONSORSHIP OF MAJOR LEAGUE CRICKET GAMES BY TEST MANAGEMENT GROUP, LLC, FOR FEE WAIVERS AND IN-KIND SERVICES NOT TO EXCEED \$100,000; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, the City of Lauderhill has received two fee waiver request letters from Test Management Group, LLC (“Test Management”) regarding the Public Safety Detail Fees and Building Permit Fees associated with this year’s Major League Cricket Games and International Cricket Games scheduled at the Central Broward Park in July and August 2025; and

WHEREAS, the City of Lauderhill is known as the Cricket Capital of the USA, and City Commission wishes to continue supporting high caliber, well-attended games, and to that end, intends to continue the partnerships that fuel the sport in the City of Lauderhill; and

WHEREAS, in return for the City’s sponsorship, the City will be a named sponsor which will provide exposure for the City locally, nationally, and internationally; and

WHEREAS, the City of Lauderhill finds it to be in the best interest of its citizens to sponsor this year’s Major League Cricket Games and International Cricket Games scheduled at Central Broward Park in July and August 2025, by contributing up to \$100,000 in fee waivers and in-kind services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. That sponsorship of the Major League Cricket Games and International Cricket Games scheduled at Central Broward Park in July and August 2025 by Test Management is hereby approved.

SECTION 2. That the City Manager is authorized to provide fee waivers and in-kind services for the events in an amount not to exceed \$100,000, said payments to be consistent with the fee waiver request letters received from Test Management.

SECTION 3. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Approved as to Form

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

\_\_\_\_\_  
Hans Ottinot  
City Attorney