

**AMENDMENT NO. 1  
TO AGREEMENT NO. LPA0181  
BETWEEN  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
AND  
CITY OF LAUDERHILL**

This Amendment to Agreement No. LPA0181 (Agreement) is made by and between the Department of Environmental Protection (Department), an agency of the State of Florida, and the City of Lauderhill (Grantee), on the date last signed below.

WHEREAS, the Department entered into the Agreement with the Grantee for Lauderhill Southeast Water Service Project (Project), effective March 8, 2022; and,

WHEREAS, the Grantee has requested a budget reallocation for the Project; and,

WHEREAS, the Grantee has requested an extension of the Agreement due to permitting delays; and,

WHEREAS, other changes to the Agreement are necessary; and,

WHEREAS, the parties have agreed to amend the Agreement as set forth herein.

NOW THEREFORE, the parties agree as follows:

1. Section 3. of the Standard Grant Agreement is hereby revised to change the Date of Expiration to April 30, 2025. The Department and the Grantee shall continue to perform their respective duties during this extension period pursuant to the same terms and conditions provided in the Agreement.
2. Section 6. of the Standard Grant Agreement is hereby revised to the following:

| <b>Department's Grant Manager</b>             | <b>Grantee's Grant Manager</b>    |
|---|-----------------------------------|
| Name: Katie Verdesca                          | Name: Tameka L. Dorsett-Black     |
| Address: Fl. Dept of Environmental Protection | Address: City of Lauderhill       |
| 3900 Commonwealth Blvd.                       | 5581 W. Oakland Park Boulevard    |
| Tallahassee, FL 32399                         | Lauderhill, FL 33313              |
| 850-245-2840                                  | Phone: 954-777-2045               |
| Email: katie.verdesca@FloridaDEP.gov          | Email: tdorsett@lauderhill-fl.gov |

3. Attachment 3, Grant Work Plan, is hereby deleted in its entirety and replaced with Attachment 3-1, Revised Grant Work Plan, as attached to this Amendment and hereby incorporated into the Agreement. All references in the Agreement to Attachment 3 shall hereinafter refer to Attachment 3-1, Revised Grant Work Plan.
4. All other terms and conditions of the Agreement remain in effect. If and to the extent that any inconsistency may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.

The parties agree to the terms and conditions of this Amendment and have duly authorized their respective representatives to sign it on the dates indicated below.

CITY OF LAUDERHILL

STATE OF FLORIDA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

By:   
Authorized Signature

By: \_\_\_\_\_  
Secretary or Designee

Desorae Giles-Smith, City Manager  
Print Name and Title

Angela Knecht, Division Director  
Print Name and Title

Date: 5-18-2023

Date: \_\_\_\_\_

\_\_\_\_\_  
Katie Verdesca, DEP Grant Manager

\_\_\_\_\_  
Kathleen Downey, DEP QC Reviewer

List of attachments/exhibits included as part of this Amendment:

| <u>Specify Type</u> | <u>Letter/ Number</u> | <u>Description</u>      |
|---------------------|-----------------------|-------------------------|
| Attachment          | 3-1                   | Revised Grant Work Plan |

## **ATTACHMENT 3-1 REVISED GRANT WORK PLAN**

**PROJECT TITLE:** Lauderhill Southeast Water Service Project

**PROJECT LOCATION:** The Project will be located in the City of Lauderhill, within Broward County; Lat/Long (26.1415, -80.1921) See Figure 1 for a location map.

**PROJECT BACKGROUND:** The City of Lauderhill (Grantee) previously annexed the area adjacent to Ken Lark Park from Broward County. In an effort to bring potable water to the surrounding community, the Grantee plans to install the required infrastructure in phases. This project will extend the City's potable water system in an effort to provide the needed services and correct the poor water quality, low pressure and water loss within the system.

**PROJECT DESCRIPTION:** The Project will cover Phase 1 of the Lauderhill Southeast Water Service (Ken Lark Park Watermain), which starts at the Southeast corner of the Cassa at Georgetown subdivision and connects to the existing Broward County watermain. The Grantee will install approximately 711 linear feet of 12-inch watermain, terminating at NW 33rd Avenue.

The Grantee does not anticipate that the funding under this Agreement will result in a fully completed project, so this Agreement will cover a portion of the work.

**TASKS:** All documentation should be submitted electronically unless otherwise indicated.

### **Task 1: Design and Permitting**

**Deliverables:** The Grantee will complete the design of the Lauderhill Southeast Water Service Project and obtain all necessary permits for construction of the project.

**Documentation:** The Grantee will submit: 1) a signed acceptance of the completed work to date, as provided in the Grantee's Certification of Payment Request; and 2) a summary of design activities to date, indicating the percentage of design completion for the time period covered in the payment request. For the final documentation, the Grantee will also submit a copy of the design completed with the funding provided for this task and a list of all required permits identifying issue dates and issuing authorities.

**Performance Standard:** The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

**Payment Request Schedule:** The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

### **Task 2: Project Management**

**Deliverables:** The Grantee will perform project management, to include field engineering services, construction observation, site meetings with construction contractor(s) and design professionals, and overall project coordination and supervision.

**Documentation:** The Grantee will submit interim progress status summaries including summary of inspection(s), meeting minutes and field notes, as applicable.

**Performance Standard:** The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

**Payment Request Schedule:** The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

### **Task 3: Construction**

**Deliverables:** The Grantee will construct the Lauderhill Southeast Water Service Project in accordance with the construction contract documents.

**Documentation:** The Grantee will submit 1) a copy of the final design; 2) a signed acceptance of the completed work to date, as provided in the Grantee's Certification of Payment Request; and 3) a signed Engineer's Certification of Payment Request.

**Performance Standard:** The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

**Payment Request Schedule:** The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

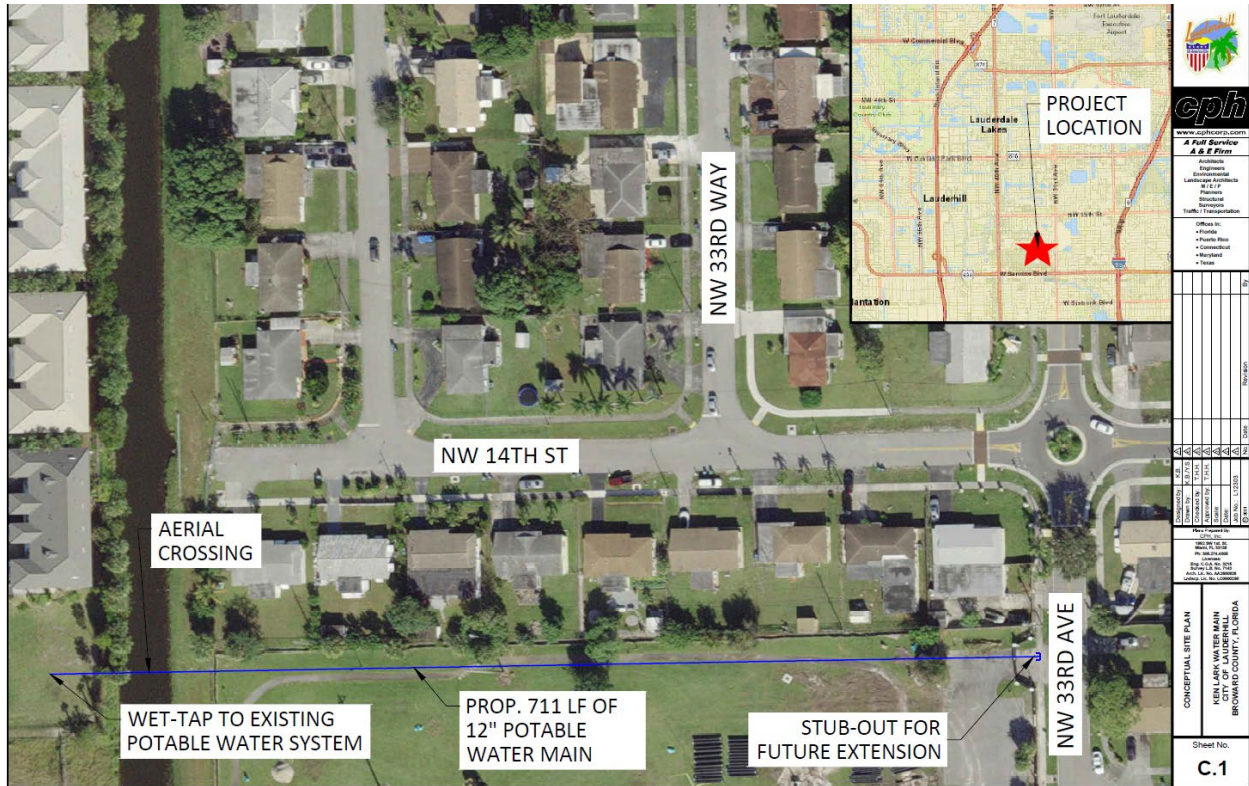
### **PROJECT TIMELINE & BUDGET DETAIL:**

The tasks must be completed by, and all documentation received by, the corresponding task end date. Cost reimbursable grant funding must not exceed the budget amounts as indicated below.

| <b>Task No.</b> | <b>Task Title</b>     | <b>Budget Category</b> | <b>Grant Amount</b> | <b>Task Start Date</b> | <b>Task End Date</b> |
|-----------------|-----------------------|------------------------|---------------------|------------------------|----------------------|
| 1               | Design and Permitting | Contractual Services   | \$46,125.00         | 07/01/2021             | 10/31/2024           |
| 2               | Project Management    | Contractual Services   | \$3,500.00          | 07/01/2021             | 10/31/2024           |
| 3               | Construction          | Contractual Services   | \$200,375.00        | 07/01/2021             | 10/31/2024           |
| Total:          |                       |                        | \$250,000.00        |                        |                      |

Note that, per Section 8.h. of Attachment 1 in the Agreement, authorization for continuation and completion of work and any associated payments may be rescinded, with proper notice, at the discretion of the Department if the Legislature reduces or eliminates appropriations. Extending the contract end date carries the risk that funds for this project may become unavailable in the future. This should be a consideration for the Grantee with this and future requests for extension.

**Figure 1: Location Map**



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