



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 26R-6601**

**File ID:** 26R-6601

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission Meeting

**File Created:** 03/17/2026

**File Name:** LAHAC Appt

**Final Action:**

**Title:** RESOLUTION NO. 26R-03-67: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING \_\_\_\_\_ TO SERVE AS A MEMBER OF THE LOCAL AFFORDABLE HOUSING ADVISORY BOARD FOR THE REMAINDER OF THE UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE JUNE 2028; AND PROVIDING FOR AN EFFECTIVE DATE.

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** RES 26R-03-67 Board Member LAHAB 3.30.26 mtg, Local Affordable Housing Advisory Committee List, Lybrand, Peter - LAHAC Application

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** jswilson@laudershill-fl.gov

**Effective Date:**

### History of Legislative File

Version:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

### Text of Legislative File 26R-6601

**RESOLUTION NO. 26R-03-67: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING \_\_\_\_\_ TO SERVE AS A MEMBER OF THE LOCAL AFFORDABLE HOUSING ADVISORY BOARD FOR THE REMAINDER OF THE UNEXPIRED FOUR (4) YEAR TERM TO EXPIRE JUNE 2028; AND PROVIDING FOR AN EFFECTIVE DATE.**

**Request Action:**

Approve a Resolution appointing members to serve on the Local Affordable Housing Advisory Board by the Commission as a Whole, for the remainder of a four (4) year term, expiring June 2028.

**Need Summary Explanation/ Background:**

The board must consist of one representative from at least six (6) of the eleven (11) categories listed, as outlined in Florida Statute 420.9076. If at least six (6) of eleven (11) categories are currently filled, two members may hold a position in the same category. Currently, the City Clerk's Office has the following applications on file from individuals meeting the listed criteria:

Peter Lybrand, (i) A citizen who resides within the jurisdiction of the local governing body making the appointments

**Cost Summary/ Fiscal Impact:**

\$50.00 per meeting attended.

**Attachments:**

1. Board List
2. Applications
3. Resolution

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

- |  |  |                                |
|--|--|--------------------------------|
| <input type="checkbox"/> RFP/Bid                   | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE   |
| <input type="checkbox"/> Proposal/Quote Preference | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local |
| <input type="checkbox"/> Piggyback Contract        | <input type="checkbox"/> Federal Grant Funds |                                |
| <input type="checkbox"/> Sole Source               | <input type="checkbox"/> Matching Required   |                                |