



City of Lauderhill

City Commission
Chambers at City Hall
5581 W. Oakland Park
Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov

File Details

File Number: 25R-6256

File ID: 25R-6256

Type: Resolution

Status: Agenda Ready

Version: 1

Reference:

In Control: Community
Redevelopment
Agency Meeting
(CRA)

File Created: 07/08/2025

File Name:

Final Action:

Title: CRA RESOLUTION NO. CRA-25R-07-04: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY ("CRA") DIRECTING THE CRA DIRECTOR TO NEGOTIATE AN AGREEMENT BETWEEN THE CITY OF LAUDERHILL CRA AND PLATINUM GENERAL CONTRACTING & LAND DEVELOPMENT FOR THE SOUTH WING STOREFRONT RENOVATIONS IN RESPONSE TO RFP NO. 2025-026; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).

Notes:

Sponsors:

Enactment Date:

Attachments: RES CRA-25R-07-04 CRA Resolution
Platinum-Storefront Renovations-7-14-25, RFP
2025-006 Preliminary Bid Results, Platinum General-
RFP 2025-006 Phase A South Wing_Combined

Enactment Number:

Contact:

Hearing Date:

* **Drafter:** jswilson@laudershill-fl.gov

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
---------------	--------------	-------	---------	----------	-----------	-----------------	---------

Text of Legislative File 25R-6256

CRA RESOLUTION NO. CRA-25R-07-04: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY ("CRA") DIRECTING THE CRA DIRECTOR TO NEGOTIATE AN AGREEMENT BETWEEN THE CITY OF LAUDERHILL CRA AND PLATINUM GENERAL CONTRACTING & LAND DEVELOPMENT FOR THE SOUTH WING STOREFRONT RENOVATIONS IN RESPONSE TO RFP NO. 2025-026; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).

Request Action:

Briefly state the action requested of the Commission. What is the expected outcome of the action?

Need Summary Explanation/ Background:

Why is there a need for this action and provide summary/background?

Cost Summary/ Fiscal Impact:

Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements

Attachments:

Number all attachments consecutively.

Budget Code Number(s): _____

Procurement Information: [check all that apply]

- | | | |
|---|--|---|
| <input type="checkbox"/> RFP/Bid | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> SBE |
| <input type="checkbox"/> Proposal/Quote | <input type="checkbox"/> State Grant Funds | <input type="checkbox"/> Local Preference |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds | |
| <input type="checkbox"/> Sole Source | <input type="checkbox"/> Matching Required | |