



City of Lauderhill

City Commission
Chambers at City Hall
5581 W. Oakland Park
Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov

File Details

File Number: 26R-6500

File ID: 26R-6500	Type: Resolution	Status: Agenda Ready
Version: 1	Reference:	In Control: City Commission Meeting
File Name: Appt Courtne Wright - Confidential Managerial		File Created: 01/05/2026
		Final Action:
Title: RESOLUTION NO. 26R-01-10: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE APPOINTMENT OF COURTNIE WRIGHT TO SERVE AS A MEMBER OF THE CONFIDENTIAL & MANAGERIAL (SENIOR MANAGEMENT) PENSION BOARD FOR A FOUR (4) YEAR TERM, TO EXPIRE JANUARY 2030; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).		

Notes:

Sponsors:

Enactment Date:

Attachments: RES 26R-01-10 Appointing Courtne Wright to Confidential Managerial Board, Confidential and Managerial Pension Board List, Courtne Wright Resume 2026

Enactment Number:

Contact:

Hearing Date:

* Drafter: jswilson@lauderhill-fl.gov

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 26R-6500

RESOLUTION NO. 26R-01-10: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE APPOINTMENT OF COURTNIE WRIGHT TO SERVE AS A MEMBER OF THE CONFIDENTIAL & MANAGERIAL (SENIOR MANAGEMENT) PENSION BOARD FOR A FOUR (4) YEAR TERM, TO EXPIRE JANUARY 2030; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

Request Action:

Fill the vacancy on the Confidential Managerial Pension Board, due to the retirement of Julie Boukhari.

Need Summary Explanation/ Background:

Julie Boukhari has retired from the City and is no longer interested in serving on the Confidential Managerial Pension Board. This leave her seat, appointed by the City Manager, vacant.

City Manager Hobbs has selected Courtnie Wright to be appointed to fill this vacancy. The vacancy is for a four (4) year term, to expire January 2030.

Cost Summary/ Fiscal Impact:

NA

Attachments:

Board List
Application/Resume
Resolution

Budget Code Number(s): _____

Procurement Information: [check all that apply]

<input type="checkbox"/> RFP/Bid	<input type="checkbox"/> Emergency Purchase	<input type="checkbox"/> SBE
<input type="checkbox"/> Proposal/Quote	<input type="checkbox"/> State Grant Funds	<input type="checkbox"/> Local Preference
<input type="checkbox"/> Piggyback Contract	<input type="checkbox"/> Federal Grant Funds	
<input type="checkbox"/> Sole Source	<input type="checkbox"/> Matching Required	