City Commission File: **LOCATION SKETCH** Attachment C POC REMAINDER OF NW CORNER OF TRACT "J" TRACT "J" (NOT INCLUDED) o (PB 81, PG 4) PARCEL ID: 494116019271 THE WILINE OF TRACT "J" 10' SEWER EASEMENT - EX.#11 ADJACENT BUILDING è ASPHALT DRIVEWAY N90° 00' 00"W 279.35' N90° 00' 00"W 371.85" 92.50 INGRESS/EGRESS 10" D.E. - EX.#10 ■ MANHOLE CONC CURB EASEMENT - EX.#9 CATCH BASIN HYDRANT (TYPICAL) --} PORTION OF DUMPSTER TRACT "J" BASIN CATCH CONC ASPHALT CATCH (INCLUDED) BASIN SIGN PARCEL ID: N UNIVERSITY DRIF. (NW 76th AVENUE) \$00° 00' 00"E 100.00' CAR WASH CONC 494116019278 ASPHALT 120' R/W (TOTAL) 80' CANAL CONC 4 PARKING SPACES PAVER CONC POLE 107.3 CATCH 2 METAL BASIN ROX CATCH CATCH COVERED CONC ASPHALT ASPHALT 107.6 POLE COMMERCIAL COVERED #4921 ASPHALT 4 MANHOLE ASPHALT PARKING PUMP COVERED LIGH \$90° 00' 00"E 373.54" \$90° 00' 00"E CONCICO 281.04 ASPHALT LIMITS OF PLAT REMAINDER OF TRACT "J" (NOT INCLUDED) PARCEL ID: 1435.18 THE NE CORNER PC AT LOT 1 OF LOT 1 BLOCK 225 BLOCK 225 FND FND N90° 00' 00"W 387 79' N90° 00' 00"W 312,74" FLOOD ZONE: X PROPERTY ADDRESS: DATE OF SURVEY: SCALE: 1" = 30" 4921 N UNIVERSITY DRIVE, BASE FLOOD: N/A FIELD LOCATION OF IMPROVEMENTS 04/20/2024 CADD: NM LAUDERHILL, FL 33351

COMMUNITY #: 120044

MAP/PANEL #: 12011C0345H

DATE OF FIRM: 08/18/2014

ALTA/ACSM LAND TITLE SURVEY

LEGAL DESCRIPTION:

THE NORTH 100.00 FEET OF THE SOUTH 1054.78 FEET OF TRACT "J" (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF AND TRACT "J"), "CITY OF LAUDERHILL SECTION ONE", ACCORDING TO THE PLAIT THEREOF, RECORDED IN PLAT BOOK 81, AT PAGE 4 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCE AT THE NW CORNER OF TRACT "J", "CITY OF LAUDERHILL SECTION ONE", ACCORDING TO THE PLAIT THEREOF, RECORDED IN PLAT BOOK 81, AT PAGE 4 OF THE PUBLIC RECORDE OF BROWARD COLINY, FLORIDA, AND RUN ON AN ASSUMED BEARING OF DUE SOUTH ALONG THE WEST LINE OF SAD TRACT "J" FOR 273.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE DUE SOUTH ALONG THE LAST DESCRIBED COURSE FOR 100.05 FEET; THENCE RUN DUE EAST FOR 373,64 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF AFORESAID TRACT "J"; THENCE RUN NO "50"05" W ALONG THE SAID EAST LINE OF TRACT "J, FOR 100.01 FEET; THENCE RUN DUE WEST FOR 371.85 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE:

THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF FLORIDA, CERTIFIES TO:

JM MERAKI, LLC, a Fjorida Limited Liability Company

PARADISE BANK, a Florida banking corporation, its siccesors and/or assigns, as their interest may appear.

EDGAR A. BENES, P.A.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7a, b.1, c, 8, 9 & 19. OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 20, 2024.

DATE OF PLAT OF MAP: APRIL 24, 2024.

TITLE REVIEW CERTIFICATE

A COMMITMENT FOR TITLE INSURANCE PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY WAS SUPPLIED FOR REVIEW (AGENTS FILE REFERENCE 1493512) WITH AN EFFECTIVE DATE OF FEBRUARY 13, 2024 AT 11:00 PM. THE SCHEDULE B. SECTION II OF SAID COMMITMENT WAS REVIEWED FOR SURVEY RELATED ISSUES AND THE FINDINGS ARE AS FOLLOWS.

ITEMS 1-5: ARE GENERAL EXCEPTIONS AND THEREFOR NOT APPLICABLE TO REVIEW.

ITEM 6: PLAT OF CITY OF LAUDERHILL SECTION ONE, PLAT BOOK 81 & PAGE 4. SHOWN HEREON WHERE APPLICABLE

ITEM 7: MINERAL RIGHTS, DB.:457, PG.26 & ORB.:12231, PG.650. BLANKET IN NATURE, DOES NOT EFFECT

ITEM 8: NOT A SURVEY ITEM,

ITEM 9: RECIPROCAL EASEMENT - ORB.:15852, PG:106 - AFFECTS SHOWN HEREON

ITEM 10: DRAINAGE EASEMENT - ORB.:15852, PG.116 - AFFECTS SHOWN HEREON

ITEM 11: SEWER EASEMENT - ORB.:15852, PG.121 - AFFECTS SHOWN HEREON

ITEM 12: LIFT STATION AGREEMENT - ORB.:15852, PG,126 - AFFECTS - NOTHING TO PLOT

ITEM 13: PARKING AGREEMENT - ORB.:15852, PG.48 - AFFECTS - SHOWN HEREON

ITEMS 14: PER SCHEDULE B-II OF TITLE COMMITMENT STATES EXCEPTION #3 IS HEREBY DELETED IN ITS ENTIRETY.

SURVEYORS NOTES:

- (1.) BEARINGS SHOWN HEREON ARE REFERENCED TO THE WEST LINE OF PARCEL "J" (\$ 00°00'00" E) PER THE RECORD LEGAL AND ARE ASSUMED. (2.) LEGAL DESCRIPTION PROVIDED BY CLIENT UNLESS OTHERWISE NOTED.
- (3.) NO UNDERGROUND IMPROVEMENTS LOCATED EXCEPT AS SHOWN.
- (4.) THIS SURVEY IS FOR CONVEYANCE PURPOSES ONLY.
- (5.) THIS SURVEY IS NOT TO BE USED FOR CONSTRUCTION PURPOSES AND/OR NEW DESIGN.
- (6.) SQUARE FOOTAGE: 28019,14"
- (7.) TOTAL NUMBER OF PARKING SPACES: 16 SPACES
- (8.) THERE NO CEMETERY OR BURIAL GROUNDS ON OR ADJACENT TO SUBJECT PROPERTY
- (9.) THIS PROPERTY HAS DIRECT ACCESS TO N UNIVERSITY DRIVE AND BOTH ROADS ARE PUBLIC

THIS SURVEYS MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SESSIONAL SURVEYORS AND MAPPERS IN CHAPTER OF STANDARDS ADMINISTRATIVE CODE.

PEDRO L. MARTINEZ PSM STATE OF FORDA
PROFESSIONAL SURVEYON AND WARPE LS 5443
NOT VALID WITHOUT THE SIGN TURE AND THE ORIGINAL RAISED
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CHECKED BY: PLM

INVOICE #: 24-60761

PAGE# 1 OF 2

ALL COUNTY SURVEYORS

PROFESSIONAL
SURVEYORS AND MAPPERS
LICENSE NO. 8677
LICENSE NO. 8677
FAX: (954) 777-2707
S409 SOUTH WIVENSITY DRAW
DAVIE, FLORIDA 33328 SUITE THE