



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 25R-6321**

**File ID:** 25R-6321

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission Meeting

**File Created:** 08/21/2025

**File Name:** Awarding the Keys Edde Campbell

**Final Action:**

**Title:** RESOLUTION NO. 25R-08-161: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AWARDING THE KEY TO THE CITY OF LAUDERHILL TO EDDE CAMPBELL FOR HER DEDICATION AND COMMITMENT TO THE LAUDERHILL COMMUNITY; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY MAYOR DENISE D. GRANT).

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** 25R-08-161 Res Awarding keys to the City Edde Campbell

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** jbarnes@lauderdale-fl.gov

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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## Text of Legislative File 25R-6321

RESOLUTION NO. 25R-08-161: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AWARDING THE KEY TO THE CITY OF LAUDERHILL TO EDDE CAMPBELL FOR HER DEDICATION AND COMMITMENT TO THE LAUDERHILL COMMUNITY; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN

**EFFECTIVE DATE (REQUESTED BY MAYOR DENISE D. GRANT).**

**Request Action:**

The City wishes to honor Edde Campbell for her contributions and services to the  
Lauderhill community

**Need Summary Explanation/ Background:**

Awarding the keys to the City serves as a lasting symbol of public gratitude and a  
practical means to preserve and communicate the legacy of Ms. Campbell's service to  
the City of Lauderhill and Broward County.

**Cost Summary/ Fiscal Impact:**

**Attachments:**

1. Resolution No 25R-08-161

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

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|--|--|--------------------------------|
| <input type="checkbox"/> RFP/Bid                       | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE   |
| <input type="checkbox"/> Proposal/Quote                | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local |
| Preference   |  |                                |
| <input checked="" type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds |                                |
| <input type="checkbox"/> Sole Source                   | <input type="checkbox"/> Matching Required   |                                |