

**RESOLUTION NO. 26R-01-22**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, WAIVING COMPETITIVE BIDDING REQUIREMENTS TO AUTHORIZE A PIGGYBACK OF THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE (ACS) CONTRACT NO. 31160000-25-NASPO-ACS, FOR THE PURCHASE OF OPERATIONAL AND JANITORIAL SUPPLIES AND SOLUTIONS FROM VARIOUS VENDORS; AUTHORIZING THE CITY MANAGER TO EXECUTE PIGGYBACK AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$30,000.00 ANNUALLY, PER VENDOR; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, pursuant to Section 2-144 of the City's Code, the City of Lauderdale ("City") may waive its requirements on competitive bidding and join in on cooperative purchasing plans when in the best interest of the City; and

WHEREAS, the State of Florida implemented an Alternate Contract Source ("ACS") number 31160000-25-NASPO-ACS for the purchase of operational and janitorial supplies; and

WHEREAS, there are several vendors who have qualified under the State's ACS; and

WHEREAS, the City, pursuant to section 2-144 of the City's Code, wishes to piggyback the State of Florida ACS and enter into agreements with the vendors approved and qualified therein.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The above recitations are true and correct.

SECTION 2. The City is authorized to piggyback the State of Florida ACS number 31160000-25-NASPO-ACS for the purchase of operational and janitorial supplies as needed, in an amount not to exceed \$30,000.00 annually, per vendor.

SECTION 3. The City Manager is authorized to enter into piggyback agreements with the approved vendors.

SECTION 4. The City Manager and City Attorney are authorized with authority to do all things necessary to effectuate this Resolution.

SECTION 5. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
City Attorney