



City of Lauderhill

City Commission
Chambers at City Hall
5581 W. Oakland Park
Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov

File Details

File Number: 25R-6437

File ID: 25R-6437

Type: Resolution

Status: Agenda Ready

Version: 1

Reference:

In Control: City Commission
Meeting

File Created: 11/18/2025

File Name: Recreation Advisory Bailey Appt

Final Action:

Title: RESOLUTION NO. 25R-12-235: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE APPOINTMENT OF HUGH BAILEY BY THE LAUDERHILL RECREATION ADVISORY BOARD TO SERVE AS THE FIRST ALTERNATIVE MEMBER OF THE BOARD FOR THE REMAINDER OF A TERM EXPIRING NOVEMBER 2026; AND PROVIDING FOR AN EFFECTIVE DATE.

Notes:

Sponsors:

Enactment Date:

Attachments: RES 25R-12-235 Appointing Board Members RAB
12.8.25 mtg, Recreation Advisory Board List, Bailey,
Hugh - Recreation Advisory Board Application

Enactment Number:

Contact:

Hearing Date:

* **Drafter:** jswilson@laudershill-fl.gov

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 25R-6437

RESOLUTION NO. 25R-12-235: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE APPOINTMENT OF HUGH BAILEY BY THE LAUDERHILL RECREATION ADVISORY BOARD TO SERVE AS THE FIRST ALTERNATIVE MEMBER OF THE BOARD FOR THE REMAINDER OF A TERM EXPIRING NOVEMBER 2026; AND PROVIDING FOR AN EFFECTIVE DATE.

Request Action:

Adopt a Resolution approving the appointment of Hugh Bailey as first alternate member on the Lauderhill Recreation Advisory Board for the remainder of a two (2) year term, expiring November 2026.

Need Summary Explanation/ Background:

The appointment of Hugh Bailey as first alternate member on the Lauderhill Recreation Advisory Board has expired. The Mr. Bailey expressed interest in being reappointed and, upon submission and review of his application, the board approved his reappointment.

Cost Summary/ Fiscal Impact:

\$50.00 per meeting attended

Attachments:

1. Board List
2. Applications/Resumes

Budget Code Number(s): _____

Procurement Information: [check all that apply]

- | | | |
|---|--|---|
| <input type="checkbox"/> RFP/Bid | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> SBE |
| <input type="checkbox"/> Proposal/Quote | <input type="checkbox"/> State Grant Funds | <input type="checkbox"/> Local Preference |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds | |
| <input type="checkbox"/> Sole Source | <input type="checkbox"/> Matching Required | |