

**RESOLUTION NO. 26R-01-02**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING AND ACCEPTING THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SUBGRANT FOR HIGHWAY TRAFFIC SAFETY FUNDS IN THE AMOUNT OF \$112,000.00 TO REDUCE SPEEDING AND AGGRESSIVE DRIVING CRASHES THROUGH COMMUNITY EDUCATION, ENGAGEMENT AND ENFORCEMENT; AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE THE SC-2026-00397 SUBGRANT AWARD AGREEMENT; PROVIDING THAT THE CITY IS NOT REQUIRED TO PROVIDE ANY MATCHING FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).**

WHEREAS, the City of Lauderhill applied for and received the SC-2026-00397 Subgrant for highway traffic safety funds from the Florida Department of Transportation (FDOT) in the amount of \$112,000 to help reduce speeding and aggressive driving crashes through community education, engagement and enforcement; and

WHEREAS, acceptance of this grant comes at no cost to the City of Lauderhill; and

WHEREAS, the City of Lauderhill finds that it is in the best interests of its residents to accept the grant and authorize the City Manager or designee to execute the Agreement with FDOT and to do all things necessary to effectuate the grant's use in the city.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The above recitations are true and incorporated herein.

SECTION 2. The SC-2026-00397 Subgrant for highway traffic safety funds from FDOT in the amount of \$112,000 is hereby accepted and the Subgrant Agreement is approved.

SECTION 3. The City Manager or designee is authorized to execute the Subgrant Agreement on behalf of the City and to do all things necessary to effectuate the grant's use in the City.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

---

DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

---

ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

Approved as to Form

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

---

Hans Ottinot  
City Attorney