

## ORDINANCE NO. 170-02-116

### AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF LAUDERHILL, CHAPTER 15, ARTICLE III, RECREATION FACILITIES FEES, SECTION 15-35, FEES, RULES AND REGULATIONS FOR REGISTRATION, USE AND RENTAL; MODIFYING THE SCHEDULE OF FEES FOR SUMMER CAMP; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, CHARLES FARANDA)

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. That Chapter 15, Article III, Recreation Facilities Fees, Section 15-35, Fees, Rules and Regulations for Registration, Use and Rental, is hereby amended to read as follows:

#### **Sec. 15-35. - Fees, rules and regulations for registration, use and rental.**

(a) Athletic programs—Admission/membership/fees.

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	Resident	Non-Resident
After School Programs & Summer Camp		
After School Program—Weekly Rate	\$40.00	\$200.00
Summer Camp - Regular Rate (after May 15***)— <del>Extended Care</del> (7:30 a.m. to 6:00 p.m.)	\$560.00	\$690.00
<u>Summer Camp - "Early bird" registration through May 15***</u>	<u>\$490.00</u>	<u>\$560.00</u>
Summer Camp Guest Rate per week*	\$95.00	\$95.00
Summer Camp Weekly Guest Registration Fee**  *weekly rate available only after camp starts  ** registration fee one time per summer.  <u>*** The early bird deadline of May 15 may be modified if it falls on a weekend at the discretion of the city.</u>	\$25.00	\$25.00

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SECTION 2. All ordinances or parts of ordinances, all resolutions or parts of resolutions in conflict herewith be and the same are hereby repealed as to the extent of such conflict.

SECTION 3. Should this Ordinance or any part thereof be declared invalid by a Court of competent jurisdiction, the invalidity of any part of this Ordinance shall not otherwise affect the validity of the remaining provisions of this Ordinance, which shall be deemed to have been enacted without the invalid provision.

SECTION 4. This ordinance shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2017.

PASSED on first reading this \_\_\_\_ day of \_\_\_\_\_, 2017.

PASSED AND ADOPTED on second reading this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

	FIRST READING	SECOND READING
MOTION	_____	_____
SECOND	_____	_____
M. BATES	_____	_____
H. BERGER	_____	_____
H. BENSON	_____	_____
K. THURSTON	_____	_____
R. KAPLAN	_____	_____