

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

This 2019 Amendment to Interlocal Agreement (the "2019 Amendment") is entered into by and between Broward County, a political subdivision of the State of Florida (the "County"), and the municipalities executing a signature page bearing the above legend, each of which is a municipal corporation existing under the laws of the State of Florida (the "Municipalities") (the County and Municipalities are collectively referred to as the "Parties").

**RECITALS**

A. Section 336.025(1)(b), Florida Statutes, authorizes the counties to extend the levy of the additional fifth-cent local option gas tax upon every gallon of motor fuel sold in Broward County for a period not to exceed thirty (30) years on a majority vote of the governing body of the County.

B. On June 13, 2000, the Broward County Board of County Commissioners enacted Ordinance No. 2000-25, effective January 1, 2001, through December 31, 2031, pursuant to Section 336.025(1)(b), Florida Statutes, extending the levy of the additional fifth-cent local option gas tax for thirty (30) years and providing for a method of distribution of the proceeds of the tax.

C. The method for distribution of the proceeds is established by an Interlocal Agreement with Municipalities representing a majority of the population of the incorporated area within the County.

D. Paragraph 4 of the Interlocal Agreement requires annual adjustment of the division and distribution of the proceeds based upon the population of the individual Municipalities and unincorporated Broward County utilizing the population figures set forth in the most current edition of "Florida Estimates of Population," published by the Bureau of Economics and Business Research, Population Division, University of Florida.

NOW, THEREFORE, for good and valuable consideration, and pursuant to Section 336.025(1)(b), Florida Statutes, the County and Municipalities agree as follows:

1. Section 2.1 of the Interlocal Agreement, as previously amended, is hereby amended to read as follows:

2.1 Seventy-four percent (74%) of the total proceeds from the additional fifth-cent local option gas tax shall be distributed to the County, from which amount the County will retain forty-eight percent (48%) of the total proceeds and will distribute twenty-six percent (26%) of the total proceeds to the Municipalities

through Interlocal Agreements for Community Shuttle Services. The remaining twenty-six percent (26%) shall be distributed to the Municipalities as follows:

$$\frac{\text{Population of Individual Municipality}}{\text{Total Incorporated Area Population}} \times 26.0000\%$$

| <b>Recipient</b>          | <b>BEBR<br/>Population<br/>4/1/18</b> | <b>FY20 Percent<br/>Share of<br/>Proceeds</b> |
|---------------------------|---------------------------------------|-----------------------------------------------|
| Coconut Creek             | 58,344                                | 0.805661%                                     |
| Cooper City               | 33,906                                | 0.468201%                                     |
| Coral Springs             | 128,757                               | 1.777981%                                     |
| Dania Beach               | 31,755                                | 0.438499%                                     |
| Davie                     | 103,171                               | 1.424669%                                     |
| Deerfield Beach           | 78,573                                | 1.085000%                                     |
| Fort Lauderdale           | 182,827                               | 2.524623%                                     |
| Hallandale Beach          | 39,054                                | 0.539289%                                     |
| Hillsboro Beach           | 1,918                                 | 0.026485%                                     |
| Hollywood                 | 149,028                               | 2.057899%                                     |
| Lauderdale-by-the-Sea     | 6,199                                 | 0.085601%                                     |
| Lauderdale Lakes          | 36,475                                | 0.503676%                                     |
| Lauderhill                | 71,751                                | 0.990796%                                     |
| Lazy Lake                 | 26                                    | 0.000360%                                     |
| Lighthouse Point          | 10,560                                | 0.145821%                                     |
| Margate                   | 58,329                                | 0.805454%                                     |
| Miramar                   | 137,107                               | 1.893284%                                     |
| North Lauderdale          | 44,841                                | 0.619201%                                     |
| Oakland Park              | 45,276                                | 0.625208%                                     |
| Parkland                  | 32,742                                | 0.452128%                                     |
| Pembroke Park             | 6,384                                 | 0.088155%                                     |
| Pembroke Pines            | 165,352                               | 2.283314%                                     |
| Plantation                | 89,595                                | 1.237200%                                     |
| Pompano Beach             | 110,371                               | 1.524092%                                     |
| Sea Ranch Lakes           | 695                                   | 0.009597%                                     |
| Southwest Ranches         | 7,706                                 | 0.106411%                                     |
| Sunrise                   | 92,663                                | 1.279566%                                     |
| Tamarac                   | 64,663                                | 0.892919%                                     |
| Weston                    | 66,972                                | 0.924804%                                     |
| West Park                 | 14,985                                | 0.206925%                                     |
| Wilton Manors             | 12,831                                | 0.177181%                                     |
|                           |                                       |                                               |
| <b>Total Incorporated</b> | <b>1,882,856</b>                      | <b>26.000000%</b>                             |

| <b>Recipient</b>           | <b>BEBR<br/>Population<br/>4/1/18</b> | <b>FY20 Percent<br/>Share of<br/>Proceeds</b> |
|----------------------------|---------------------------------------|-----------------------------------------------|
|                            |                                       |                                               |
| <b>Unincorporated Area</b> | <b>15,120</b>                         |                                               |
|                            |                                       |                                               |
| <b>Total County</b>        | <b>1,897,976</b>                      |                                               |

The population figures set forth above are based on the figures contained in the document referred to as the "Florida Estimates of Population," published on an annual basis by the Bureau of Economic and Business Research, Population Division, of the University of Florida. The population figures to be utilized in the formula described in this section for the distribution of the additional fifth-cent local option gas tax shall be adjusted annually based on the current Florida Estimates of Population.

2. This 2019 Amendment shall be effective as of the date it is executed by the County after having previously been executed by the Municipalities cumulatively representing a majority of the incorporated area population of the County; the amended population figures and share of proceeds shall take effect as provided by applicable law.

3. In the event any provision within this 2019 Amendment is found by a court of competent jurisdiction to be invalid, the remaining provisions shall continue to be effective unless the County or any executing Municipality necessary to maintain the cumulative majority referenced in the preceding paragraph elects to terminate the Interlocal Agreement. The election to terminate pursuant to this provision must be made within seven (7) days after such court ruling; provided, however, that if a timely notice appealing the court ruling is filed, the election shall be held in abeyance until the appeal is determined or dismissed.

4. Except to the extent amended, the Interlocal Agreement shall remain in full force and effect. In the event of any conflict between the terms of this 2019 Amendment and the Interlocal Agreement, as previously amended, the Parties acknowledge that this 2019 Amendment shall control.

5. This 2019 Amendment may be executed in several counterparts, each of which so executed shall be deemed to be an original, and such counterparts together shall constitute one and the same instrument.

[THE REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, the Parties hereto have made and executed this 2019 Amendment to the Interlocal Agreement on the respective dates under each signature: Broward County through its Board of County Commissioners, signing by and through its County Administrator, authorized to execute same by Board action on April 9th, 2019, and each Municipality, signing by and through its \_\_\_\_\_, duly authorized to execute same.

**COUNTY**

WITNESSES:

Broward County, by and through  
its County Administrator

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By \_\_\_\_\_

Bertha Henry  
County Administrator

\_\_\_\_\_  
Print Name: \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Approved as to form by  
Andrew J. Meyers  
Broward County Attorney  
Governmental Center, Suite 423  
115 South Andrews Avenue  
Fort Lauderdale, Florida 33301  
Telephone: (954) 357-7600  
Telecopier: (954) 357-7641

By \_\_\_\_\_

Angela J. Wallace (Date)  
Deputy County Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
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ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: COCONUT CREEK

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
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**MUNICIPALITY**

WITNESSES:

Municipality: COOPER CITY

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: CORAL SPRINGS

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: DANIA BEACH

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney



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**MUNICIPALITY**

WITNESSES:

Municipality: DAVIE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: DEERFIELD BEACH

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: FORT LAUDERDALE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: HALLANDALE BEACH

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: HILLSBORO BEACH

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: HOLLYWOOD

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: LAUDERDALE-BY-THE-SEA

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: LAUDERDALE LAKES

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney



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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: LAUDERHILL

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: LAZY LAKE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: LIGHTHOUSE POINT

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: MARGATE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: MIRAMAR

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: NORTH LAUDERDALE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: OAKLAND PARK

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: PARKLAND

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney



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**MUNICIPALITY**

WITNESSES:

Municipality: PEMBROKE PARK

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: PEMBROKE PINES

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: PLANTATION

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: POMPANO BEACH

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

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**MUNICIPALITY**

WITNESSES:

Municipality: SEA RANCH LAKES

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: SOUTHWEST RANCHES

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: SUNRISE

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: TAMARAC

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney



**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: WESTON

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: WEST PARK

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_

Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney

**2019 AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION  
AND DISTRIBUTION OF THE PROCEEDS FROM THE BROWARD COUNTY  
ADDITIONAL FIFTH-CENT LOCAL OPTION GAS TAX ON MOTOR FUEL FOR  
TRANSIT**

**MUNICIPALITY**

WITNESSES:

Municipality: WILTON MANORS

\_\_\_\_\_

By \_\_\_\_\_  
Mayor-Commissioner

\_\_\_\_\_

\_\_\_\_ day of \_\_\_\_\_, 2019.

ATTEST:

\_\_\_\_\_  
Municipal Clerk

By \_\_\_\_\_  
Municipal Manager

\_\_\_\_ day of \_\_\_\_\_, 2019.

(CORPORATE SEAL)

APPROVED AS TO FORM:

By \_\_\_\_\_  
Municipal Attorney