

City of Lauderhill

Special City Commission Meeting



Notice and Agenda - Revised

Thursday, March 6, 2025 - 10:30 AM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

***Mayor Denise D. Grant
Vice Mayor Sarai "Ray" Martin
Commissioner Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson***

***Kennie Hobbs, Interim City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, Interim City Attorney***

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

After this agenda was published, the following changes were made:

Resolutions have been removed:

3. RESOLUTION NO. 25R-03-49: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AUTHORIZING THE PUBLIC CLOSURE OF THE LAUDERHILL SPORTS PARK FOR THE ISLAND SOUL UNITY FEST TO BE HELD ON MARCH 22, 2025; AND PROVIDING FOR AN EFFECTIVE DATE. (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).

The Revised Special City Commission Meeting Agenda begins on the next page and will reflect all of the changes explained above.

I CALL TO ORDER**II ROLL CALL****III THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

1. RESOLUTION NO. 25R-03-47: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL AWARDING INVITATION TO BID NUMBER 2025-026 FOR REPAIRS TO THE POLICE DEPARTMENT HEADQUARTERS TO BELFOR USA GROUP, INC.; AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE A CONTRACT WITH BELFOR USA GROUP, INC. IN THE AMOUNT NOT TO EXCEED \$121,450; AUTHORIZING PAYMENT FROM BUDGET CODE NUMBER 305-351-06239; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS).

[RES 25R-03-47 awarding bid police roof](#)

[AR 25R-03-47](#)

[MEMO BID 2025 026 LPD Roof Cladding](#)

[PLATINUM GENERAL & LAND DEVELOPMENT LLC](#)

[BELFOR USA Group](#)

[BID RESULTS 2025-035 Lauderhill Police Station Tower and Remediation](#)

[Lauderhill Police Station - ASOW - 11.26.2024 \(BID SET\)](#)

2. RESOLUTION NO. 25R-03-48: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING A CHANGE ORDER IN AN AMOUNT NOT TO EXCEED \$50,440.00 FOR ADDITIONAL WORK ON THE SADKIN COMMUNITY CENTER ELEVATOR MODERNIZATION PROJECT; AUTHORIZING PAYMENT FROM BUDGET CODE NUMBER 307-326-6534; AND PROVIDING FOR AN EFFECTIVE DATE. (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).

[RES 25R-03-48 Change Order for Sadkin Center Elevator Modernization Projec](#)

[AR 25R-03-48](#)

[Memo Sadkin Center Elevator Change Order \(Modernization\)](#)

[RES 24R-11-274 Bid - RFP 2023-053 Sadkin Community Center Elevator](#)

[Oracle Change Order](#)

3. **ITEM REMOVED RESOLUTION NO. 25R-03-49**

IV ADJOURNMENT

