

City of Lauderhill

Community Redevelopment Agency Meeting (CRA)



Notice and Agenda

Monday, June 29, 2026 - 5:00 PM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

CRA Executive Director Sean Henderson

LAUDERHILL CITY COMMISSION

***Mayor Denise D. Grant
Vice Mayor Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson
Commissioner Sarai "Ray" Martin***

***Kennie Hobbs, Jr., City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney***

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

ALL PUBLIC HEARINGS ARE ADVERTISED IN THE SUN SENTINEL

- I CALL TO ORDER**
- II ROLL CALL**
- III CONSIDERATION OF CONSENT AGENDA**
- IV APPROVAL OF MINUTES**
- V THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

PRESENTATIONS

1. SR 7 CRA UPDATE PRESENTATION (REQUESTED BY EXECUTIVE DIRECTOR SEAN HENDERSON).

2. CENTRAL CRA UPDATE PRESENTATION (REQUESTED BY EXECUTIVE DIRECTOR SEAN HENDERSON).

RESOLUTIONS

3. CRA RESOLUTION NO. CRA-26R-06-08: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY AWARDING REQUEST FOR QUALIFICATION (RFQ) NUMBER 2026 - 031 - DIGITAL SERVICES, ADVERTISING, AND MEDIA TO GARTH SOLUTIONS, INC., AND DESIGN DEVELOP NOW INC., TO PROVIDE COMPREHENSIVE DIGITAL SERVICES, ADVERTISING, AND MEDIA SERVICES; AUTHORIZING CRA STAFF TO ENTER INTO AGREEMENTS WITH THE SELECTED VENDORS PURSUANT TO RFQ NUMBER 2026-031; AUTHORIZING PAYMENT FROM THE APPROPRIATE BUDGET ACCOUNT NUMBER; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).

[RES CRA-26R-06-08](#)

[AR CRA-26R-06-08](#)

[Preliminary Bid Results - RFQ 2026-031 -CRA - Digital Services, Advertising, ar](#)

[FINAL RANKING - RFQ 2026-031 -](#)

[Garth Solutions, Inc-Proposal- RFQ-2026-031](#)

[Design Develop Now Inc- RFQ 2026-031 - CRA](#)

[RFQ 2026-031 -CRA - Digital Services, Advertising, and Media](#)

4. CRA RESOLUTION NO. CRA-26R-06-09: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY ("CRA") AUTHORIZING THE CRA TO PIGGYBACK AND ENTER INTO AGREEMENTS WITH THE CITY OF LAUDERHILL APPROVED TRADE CONTRACTORS IN AN AMOUNT NOT TO EXCEED \$100,000; AUTHORIZING THE CRA TO ENTER INTO AGREEMENT WITH ALLSITE ELECTRIC, IN THE AMOUNT NOT TO EXCEED \$100,000.00; AUTHORIZING PAYMENT FROM THE APPROPRIATE BUDGET ACCOUNT NUMBER AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).

[RES CRA-26R-06-09 Piggybacking on City Trade Contractors 100k](#)

[AR CRA-26R-06-09](#)

[RES 25R-09-164 Bid RFQ 2025-036 Trade Contractors](#)

VI ADJOURNMENT