

**RESOLUTION NO. 19R-08-167**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS; APPROVING THE PURCHASE OF OUTDOOR FITNESS EQUIPMENT FROM GAME TIME PURSUANT TO THE COOPERATIVE PURCHASE BASED UPON THE BIDS SOLICITED BY THE SCHOOL DISTRICT OF PALM BEACH COUNTY, FLORIDA BID (15C-32B) IN THE AMOUNT OF \$94,129.06; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 307-322-06922; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, CHARLES FARANDA)**

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, The School District of Palm Beach County, Florida solicited bids for *inter alia* outdoor fitness equipment; and

WHEREAS, the School District of Palm Beach County, Florida approved an award (15C-32B) to Game Time; and

WHEREAS, the City of Lauderhill wishes to adopt and piggyback the terms, conditions and prices approved by the School District of Palm Beach County, Florida; and

WHEREAS, the City Commission has determined that the award as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The waiver of competitive bidding is hereby approved.

Section 2. The City Commission hereby approves the adoption and piggyback of the School District of Palm Beach County, Florida for outdoor fitness equipment. A copy of which is attached hereto and incorporated by reference, is hereby approved.

Section 3. Providing that payment in an amount not to exceed \$94,129.06 from Budget Code Number 307-322-06922.

Section 4. This Resolution shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION  
SECOND

\_\_\_\_\_  
\_\_\_\_\_

M. BATES  
H. BERGER  
R. CAMPBELL  
D. GRANT  
K. THURSTON

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
W. Earl Hall  
City Attorney