

# City of Lauderhill

## City Commission Workshop



## **Notice and Agenda - Revised**

Monday, April 20, 2026 - 4:00 PM

*City Commission Chambers*

*City Commission Chambers at City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*

### **LAUDERHILL CITY COMMISSION**

*Mayor Denise D. Grant  
Vice Mayor Richard Campbell  
Commissioner Melissa P. Dunn  
Commissioner John T. Hodgson  
Commissioner Sarai "Ray" Martin*

*Kennie Hobbs, Jr., City Manager  
Andrea M. Anderson, City Clerk  
Hans Ottinot, City Attorney*

**NOTICE**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

**After this agenda was published, the following changes were made:**

**Items have been added:**

2. AN UPDATE PRESENTATION FROM THE HILL (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

**Items have been replaced:**

3. GO BOND MATCH MAKING OPPORTUNITIES (REQUESTED BY MAYOR DENISE D. GRANT).

**Items have been amended:**

10. A DISCUSSION OF SISTER CITIES PROGRAM (REQUESTED BY MAYOR DENISE D. GRANT).

**The Revised City Commission Workshop Agenda begins on the next page and will reflect all of the changes explained above.**

**I CALL TO ORDER****II ROLL CALL****III THIS IS A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

1. A DISCUSSION OF LIFENET (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).
2. AN UPDATE PRESENTATION FROM THE HILL (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).
3. GO BOND MATCH MAKING OPPORTUNITIES (REQUESTED BY MAYOR DENISE D. GRANT).
4. A DISCUSSION ON THE PLANNING AND SELECTION OF NEXT COMMUNITY CLEANUP PROJECT (REQUESTED BY MAYOR DENISE D. GRANT).
5. A DISCUSSION OF PRESENTATIONS ON CITY COMMISSION MEETING AGENDAS (REQUESTED BY VICE MAYOR RICHARD CAMPBELL).
6. A FINANCIAL UPDATE ON POTENTIAL IMPACTS OF PROPOSED STATE LEGISLATION ON PROPERTY TAXES (CS/CS/HJR 203) (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
7. BUILD AND BLOOM (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
8. ASSESSMENT BURDEN FACING SENIORS (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
9. A STRATEGIC PLANNING & PERFORMANCE PRESENTATION FROM ZENCITY REGARDING COMMUNITY SURVEY RESULTS (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).
10. A DISCUSSION OF SISTER CITIES PROGRAM (REQUESTED BY MAYOR DENISE D. GRANT).

**IV ADJOURNMENT**