

# **City of Lauderhill**

## **Community Redevelopment Agency Meeting (CRA)**



### **Notice and Agenda**

**Monday, June 30, 2025 - 5:00 PM**

*City Commission Chambers*

*City Commission Chambers at City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*

***CRA Executive Director Sean Henderson***

#### ***LAUDERHILL CITY COMMISSION***

***Mayor Denise D. Grant  
Vice Mayor Sarai "Ray" Martin  
Commissioner Richard Campbell  
Commissioner Melissa P. Dunn  
Commissioner John T. Hodgson***

***Kennie Hobbs, City Manager  
Andrea M. Anderson, City Clerk  
Hans Ottinot, City Attorney***

## **NOTICE**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

## **ALL PUBLIC HEARINGS ARE ADVERTISED IN THE SUN SENTINEL**

### **I CALL TO ORDER**

### **II ROLL CALL**

### **III CONSIDERATION OF CONSENT AGENDA**

### **IV APPROVAL OF MINUTES**

- A. MINUTES OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)  
MEETING FOR NOVEMBER 25, 2024.  
[November 25, 2024 - CRA Meeting Minutes](#)
- B. MINUTES OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)  
MEETING FOR DECEMBER 9, 2024.  
[December 9, 2024 - CRA Meeting Minutes](#)

**V THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

**PRESENTATIONS**

1. A PRESENTATION FROM ALPHA PHI ALPHA ON COMMUNITY SERVICES (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).
2. A PRESENTATION FROM DARRYL ALLEN ON DIALYSIS CENTER (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).

**RESOLUTIONS**

3. CRA RESOLUTION NO. CRA-25R-06-01: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY ("CRA") AUTHORIZING CRA STAFF TO ENTER INTO AN AGREEMENT WITH BELFOR PROPERTY RESTORATION TO PROVIDE ASBESTOS ABATEMENT SERVICES FOR PROPERTY LOCATED AT 1257 NW 31ST AVENUE; AUTHORIZING PAYMENT IN THE ESTIMATED AMOUNT OF \$39,004.61 FROM THE APPROPRIATE BUDGET ACCOUNT NUMBER; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CRA EXECUTIVE DIRECTOR SEAN HENDERSON).  
[RES CRA-25R-06-01 CRA approving agreement for asbestos services](#)  
[AR CRA-25R-06-01](#)  
[Memo-Approva for Professional Asbestos Abatement Services](#)

**VI ADJOURNMENT**