



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 24R-5990**

**File ID:** 24R-5990

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission  
Meeting

**File Created:** 11/25/2024

**File Name:** Accountant II 2024

**Final Action:**

**Title:** RESOLUTION NO. 24R-12-289: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE MODIFICATIONS TO THE JOB DESCRIPTION FOR THE EXISTING POSITION OF ACCOUNTANT II; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.)

### Notes:

**Sponsors:** Giles

**Enactment Date:**

**Attachments:** RES-24R-12-289-Job Modification-Accountant II.pdf,  
Accountant II 2024 - clean copy, Accountant II 2024 -  
with revisions

**Enactment Number:**

**Contact:**

**Hearing Date:**

**\* Drafter:** ajavier@Lauderhill-fl.gov

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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### Text of Legislative File 24R-5990

RESOLUTION NO. 24R-12-289: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE MODIFICATIONS TO THE JOB DESCRIPTION FOR THE EXISTING POSITION OF ACCOUNTANT II; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.)

### Request Action:

Requesting Commission approval for modification to the general statement, essential functions, and minimum qualifications for the Accountant II Position.

**Need Summary Explanation/ Background:**

The modifications to the job description would facilitate recruitment and retention of qualified candidates by aligning with the external and private markets. The modifications are part of the Human Resources Department's ongoing effort to update all job descriptions to meet the operational needs of the City's Departments/Divisions.

**Cost Summary/ Fiscal Impact:**

Confidential Position - Pay Grade 47

**Attachments:**

- #1 - Accountant II (clean copy)
- #2 - Accountant II (with revisions)

**Budget Code Number(s):**

**Procurement Information: [check all that apply]**

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|---|--|--------------------------------|
| <input type="checkbox"/> RFP/Bid            | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE   |
| <input type="checkbox"/> Proposal/Quote     | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local |
| Preference                                  |  |                                |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds |                                |
| <input type="checkbox"/> Sole Source        | <input type="checkbox"/> Matching Required   |                                |