

**RESOLUTION NO. 24R-11-283**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE PRESENTATION OF A KEY TO THE CITY OF LAUDERHILL TO HAYWARD BENSON IN RECOGNITION OF HIS DEDICATION AND COMMITMENT TO THE CITY; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER SARAI "RAY" MARTIN)**

WHEREAS, the Key to the City is the most prestigious award and is used to recognize exceptional achievement; and

WHEREAS, Commissioner Benson was elected as Commissioner in March 1982 initially serving until 1984; and

WHEREAS, Commissioner Benson was elected again in March 2006 and served until November 2018; and

WHEREAS, Commissioner Benson served as Vice Mayor in 2009, 2012, and 2015; and

WHEREAS, Commissioner Benson requested and presented 29 proclamations while on the Commission; and

WHEREAS, Commissioner Benson heard 4,500+ pieces of legislation while he was on the dais; and

WHEREAS, Commissioner Benson personally requested 50+ pieces of legislation; and

WHEREAS, Commissioner Benson requested and passed Ordinance No. 080-06-124 regarding the Charter Amendment to add term limits; and

WHEREAS, Commissioner Benson established the policy of creating "Agenda Requests" as backup for all city commission agenda items to provide more backup and information in support of each item; and

WHEREAS, the City of Lauderhill is honored to present Hayward Benson with a Key to the City to recognize his exceptional achievements;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION. THAT:

SECTION 1. That the foregoing WHEREAS clauses are hereby adopted and incorporated herein.

SECTION 2. That the presentation of a Key to the City award to Former City Commissioner Hayward Benson in recognition of his dedication and commitment and years of service, and to recognize his exceptional achievement is hereby approved.

SECTION 3. This Resolution shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_,  
2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

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CITY CLERK

MOTION  
SECOND

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R. CAMPBELL  
M. DUNN  
J. HODGSON  
S. MARTIN  
D. GRANT

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Approved as to Form

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Angel Petti Rosenberg  
City Attorney