

# City of Lauderhill

## City Commission Workshop



### **Notice and Agenda - Revised**

Monday, April 21, 2025 - 4:00 PM

*City Commission Chambers*

*City Commission Chambers at City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*

#### **LAUDERHILL CITY COMMISSION**

***Mayor Denise D. Grant  
Vice Mayor Sarai "Ray" Martin  
Commissioner Richard Campbell  
Commissioner Melissa P. Dunn  
Commissioner John T. Hodgson***

***Kennie Hobbs, Interim City Manager  
Andrea M. Anderson, City Clerk  
Hans Ottinot, Interim City Attorney***

**NOTICE**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

**After this agenda was published, the following changes were made:**

**Items have had title amended:**

2. LAUDERHILL STRATEGIC VISION: BEAUTIFICATION AND INFRASTRUCTURE DEVELOPMENT PLAN (REQUESTED BY MAYOR DENISE D. GRANT).
  - MAPLE RUN PROJECT UPDATE

**Items have had backup attachments added:**

7. RESOLUTION NO. 25R-04-84: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA APPROVING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SCHOOL BOARD OF BROWARD COUNTY AND THE CITY OF LAUDERHILL TO COLLABORATIVELY SUPPORT AND PROMOTE SAVE PROMISE CLUBS TO HELP PREVENT VIOLENCE WITHIN SCHOOLS AND THE BROADER COMMUNITY IN CONJUNCTION WITH THE LAUDERHILL PEACE 365 INITIATIVE IN SUBSTANTIALLY THE SAME FORM ATTACHED HERETO AS EXHIBIT "A"; AUTHORIZING THE INTERIM CITY MANAGER TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
8. A DISCUSSION OF NATIONAL LEAGUE OF CITIES SOUTHERN CITIES ECONOMIC INITIATIVE GRANT (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

**Move Item to be heard first:**

11. PRESENTATION OF THE ACFR (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).

**The Revised City Commission Workshop Agenda begins on the next page and will reflect all of the changes explained above.**

**I CALL TO ORDER****II ROLL CALL****III THIS IS A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

11. PRESENTATION OF THE ACFR (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).
1. A PRESENTATION OF "THE HILL PROJECT" (REQUESTED BY THE CITY COMMISSION).
2. LAUDERHILL STRATEGIC VISION: BEAUTIFICATION AND INFRASTRUCTURE DEVELOPMENT PLAN (REQUESTED BY MAYOR DENISE D. GRANT).
  - MAPLE RUN PROJECT UPDATE
3. LAUDERHILL PUBLIC SAFETY CONFERENCE (REQUESTED BY MAYOR DENISE D. GRANT).
  - FORUM
  - UNITY WALK
  - PRAYER VIGIL
4. MAYOR'S LISTENING TOUR (REQUESTED BY MAYOR DENISE D. GRANT).
  - BUSINESSES – CHAMBER'S PLAN REGARDING CUSTOMER SERVICE TRAINING
  - NONPROFIT TRAINING FROM COMMUNITY FOUNDATION OF BC, TIMELINE FOR APPLICATION SUBMISSION, PROJECTED FUNDING FOR 2025
5. A DISCUSSION OF CITY-WIDE GRANTS (REQUESTED BY COMMISSIONER RICHARD CAMPBELL).
6. A DISCUSSION OF LAUDERHILL HEALTH AND PROSPERITY PARTNERSHIP (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
7. RESOLUTION NO. 25R-04-84: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA APPROVING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SCHOOL BOARD OF BROWARD COUNTY AND THE CITY OF LAUDERHILL TO COLLABORATIVELY SUPPORT AND PROMOTE SAVE PROMISE CLUBS TO HELP PREVENT VIOLENCE WITHIN SCHOOLS AND THE BROADER COMMUNITY IN CONJUNCTION WITH THE LAUDERHILL PEACE 365 INITIATIVE IN SUBSTANTIALLY THE SAME FORM ATTACHED HERETO AS EXHIBIT "A"; AUTHORIZING THE INTERIM CITY MANAGER TO DO ALL THINGS NECESSARY TO

EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

[RES 25R-04-84 approving the MOU with Broward County](#)

[AR 25R-04-84](#)

[Lauderhill MOU -SBBC Peace 365-SAVE Clubs draftv2](#)

8. A DISCUSSION OF NATIONAL LEAGUE OF CITIES SOUTHERN CITIES ECONOMIC INITIATIVE GRANT (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

[Lauderhill SCEI MOU 2025](#)

[Re\\_ Exciting News\\_ Lauderhill Selected for SCEI Cohort with \\$15,000 Grant Av](#)

[Welcome Lauderhill, FL](#)

[SCEI Toolkit 2025 - FINAL](#)

[ACH Vendor Information](#)

[W9 blank](#)

9. CONTRACT EXTENSION (SOLID WASTE RECYCLING AND DISPOSAL AGREEMENT & CITY AUDIT AGREEMENT) (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).

10. COMMUNITY EVENT ADVERTISEMENT (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).

#### **IV ADJOURNMENT**