

RESOLUTION NO. 23R-06-148

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING; AUTHORIZING THE PIGGYBACK OF THE FLORIDA SHERIFF ASSOCIATION BID (FSA22-VEL30.0) TO APPROVE THE PURCHASE OF EIGHT (8) VEHICLES TO BE USED BY THE POLICE DEPARTMENT FROM BOZARD FORD, OR ANOTHER ACCEPTABLE LISTED VENDOR UNDER THE CONTRACT IF NECESSARY, IN A TOTAL AMOUNT NOT TO EXCEED \$380,625.00; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 305-311-06512; PROVIDING FOR AN EFFECTIVE DATE, (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the Florida Sheriff Association has solicited bids (FSA22-VEL30.0) for the purchase of Pursuit, Administrative, and Other Vehicles (Light Vehicles); and

WHEREAS, the City of Lauderhill wishes to approve the purchase of eight (8) vehicles necessary for use by the Police based upon the bids solicited by the Florida Sheriff`s Association; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The waiver of competitive bidding is hereby approved.

SECTION 2. The purchase of eight (8) vehicles from Bozard Ford, or any other acceptable vendor included in the contract as may be necessary, for use by the Police Department, based upon the bids solicited by the Florida Sheriff`s Association (FSA22-VEL30.0) Pursuit, Administrative, and Other Vehicles (Light Vehicles) in the total amount not to exceed \$380,625.00 is hereby approved.

SECTION 3. Payment in the total amount not to exceed \$380,625.00 shall be made from Budget Code Number 305-311-06512.

SECTION 4. This Resolution shall take effect immediately upon its passage.

DATED this _____ day of _____, 2023.

PASSED AND ADOPTED on first reading this ____ day of _____, 2023.

PRESIDING OFFICER

ATTEST:

CITY CLERK

MOTION _____
SECOND _____

M. DUNN _____
D. GRANT _____
L. MARTIN _____
S. MARTIN _____
K. THURSTON _____

Approved as to Form

Angel Petti Rosenberg
City Attorney