

**RESOLUTION NO. 20R-03-66**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING VARIOUS MEMBERS OF THE LAUDERHILL COMMUNITY AND BUDGET ADVISORY BOARD BY THE CITY COMMISSION AS A WHOLE FOR THE REMAINDER OF A ONE (1) YEAR TERM EXPIRING JULY 2020; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, DESORAE GILES-SMITH).**

WHEREAS, The Board shall be composed of 9 members all appointed by the city commission as a whole; and

WHEREAS, residents at large or homeowner`s associations representative of the eights geographic areas indicated shall recommend eight (8) of the board members to the city commission for appointment; and

WHEREAS, the ninth member shall be appointed at large by the City Commission as a Whole; and

WHEREAS, all members shall be a resident of the city no less than two years prior to appointment;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The appointments to the Lauderhill Community and Budget Advisory Board by the City Commission as a Whole are hereby approved for the remainder of a one (1) year term expiring July 2020:

1. Trecia Myrie-Reid is hereby appointed as the recommendation for geographic area Section 1.
2. Dwight Hinkson is hereby appointed as the recommendation for geographic area Section 2. The map amendment boundaries requirement has been waived by the City Commission for this appointment.
3. Claudette De Pass is hereby appointed as the recommendation for geographic area Section 3.
4. Lawrence Martin is hereby appointed as the recommendation for geographic area Section 4. The map amendment boundaries requirement has been waived by the City Commission for this appointment.
5. Aryeh Shender is hereby appointed as the recommendation for geographic area Section 5. The map amendment boundaries requirement has been waived by the City Commission for this appointment.
6. Sarai "Ray" Martin is hereby appointed as the recommendation for geographic area Section 6.
7. Cassandra Wright is hereby appointed as the recommendation for geographic area Section 7.

- 8. Samuel Wilkerson is hereby appointed as the recommendation for geographic area Section 8.
- 9. Eula Murray-Hylton is hereby appointed at large by the City Commission as a Whole.

Section 2. This Resolution shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. BATES \_\_\_\_\_  
H. BERGER \_\_\_\_\_  
R. CAMPBELL \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
K. THURSTON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
W. Earl Hall  
City Attorney