

City of Lauderhill

City Commission Workshop



Notice and Agenda - Revised

Monday, October 20, 2025 - 4:00 PM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

***Mayor Denise D. Grant
Vice Mayor Sarai "Ray" Martin
Commissioner Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson***

***Kennie Hobbs, City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney***

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

After this agenda was published, the following changes were made:

Items have been removed:

3. A PRESENTATION FROM SND ADVISORY BOARDS (REQUESTED BY MAYOR DENISE D. GRANT).

Items have been added:

- 4A. A DISCUSSION OF ACCESSORY DWELLING UNITS (ADU) (REQUESTED BY VICE MAYOR SARAI "RAY" MARTIN).

Items have had title amended:

4. A DISCUSSION OF ARTIFICIAL TURF AS GROUND COVERING (REQUESTED BY VICE MAYOR SARAI "RAY" MARTIN).
6. A PRESENTATION TO REVIEW THE DRAFT FY 2026 SUPPLEMENTAL STRATEGIC PLAN (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

The Revised City Commission Workshop Agenda begins on the next page and will reflect all of the changes explained above.

I CALL TO ORDER**II ROLL CALL****III THIS IS A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

1. MICRO TRANSPORTATION PRESENTATION (REQUESTED BY MAYOR DENISE D. GRANT).
2. A DISCUSSION OF FORELIFE GOLF PROGRAM FIELD AND STAFFING (REQUESTED BY MAYOR DENISE D. GRANT).
3. ITEM REMOVED
4. A DISCUSSION OF ARTIFICIAL TURF AS GROUND COVERING (REQUESTED BY VICE MAYOR SARAI "RAY" MARTIN).
- 4A. A DISCUSSION OF ACCESSORY DWELLING UNITS (ADU) (REQUESTED BY VICE MAYOR SARAI "RAY" MARTIN).
5. A DISCUSSION OF OIG CLOSE OUT REPORT (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
6. A PRESENTATION TO REVIEW THE DRAFT FY 2026 SUPPLEMENTAL STRATEGIC PLAN (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

ITEM TO BE HEARD AT A TIME CERTAIN OF 6:00 PM:

7. AN UPDATE ON 64TH AVENUE AND WOODLANDS DEVELOPMENT PLANS IN TAMARAC (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

IV ADJOURNMENT