

THIS INSTRUMENT PREPARED BY:
Earl Hall, Esq.
Hall & Rosenberg, P.L.
8850 W. Oakland Park Blvd., Ste. 101
Sunrise, Florida 33351

AFTER RECORDING, RETURN TO :
Earl Hall, Esq.
Hall & Rosenberg, P.L.
8850 W. Oakland Park Blvd., Ste. 101
Sunrise, Florida 33351

6.10 CITY OF LAUDERHILL

BILL OF SALE

KNOW ALL MEN BY THESE PRESENT, that Bright Star Credit Union
of the 5901 Del Lago Circle of Sunrise 33313 in the county of
Broward and State of Florida, Party of the first part, for and in consideration of the sum of Ten
Dollars, lawful money of the United States, to be paid by the CITY OF LAUDERHILL, a municipal corporation of
the State of Florida, 5581 W. Oakland Park Blvd., Lauderhill, Florida, Party of the second part, the receipt whereof
is hereby acknowledged, has granted, bargained, sold, transferred, and delivered and by these presents does grant,
bargain, sell, transfer, and deliver unto the said Party of the second part, its successors and assigns, the following
goods and chattels:

All of the Water and Sewer System Improvements; together with all appurtenances attached
thereto, which lie within the Public Rights-of-Way or within easements provided for same, in the
subdivision

of Lauderhill Mall South Out Parcel Lot 1
Plat Name Subdivision

All of the above described as Book 183, Page 374 in "As-Built" Plans which are and
have been submitted to and recorded by the City and certified as-built quantities and costs
breakdown which are attached hereto as exhibit "A".

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.
The Party of the First part does covenant to and with the Party of the second part, its successors and assigns, that it is

the lawful owner of the said goods and chattels; that they are free from all encumbrances; that it has good right to sell the same aforesaid, and that it will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said Party of the second, part, it's successors and assigns against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____ one thousand nine hundred and _____.

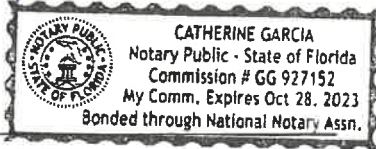
Signed, sealed and delivered in presence of us:

* *Michael A. Tomko* _____ (Seal)
Michael A. Tomko
President/CEO

_____ (Seal)

STATE OF FLORIDA)
) SS:
COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this 21 day of April,
2022, by Michael A Tomko as President / CEO
for Bright Star Credit Union



NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires: October 28, 2023

Personally Known _____ or Produced Identification _____
Type of Identification Produced _____

**Ewing Underground &
Construction Services LLC**

2234 N. Federal Hwy Suite 526
Boca Raton, FL. 33431
561-699-3240



AS-BUILT

SUBMITTED 3/22/2022

Proposal for

DEI Incorporated
Mark Whipple
1550 Kemper Meadow Dr
Cincinnati, OH 45240

Project

Brightstar Credit Union
1593 NW 40th AVE.
Lauderhill, FL

Plans dated 10-15-2020
2 revisions 10-16-2020
C-1 thru 12 Approved
by city of Lauderdale date 2/3/2021

Description

Total price

1) FIRE HYDRANT	\$1,800.00
2) 6X8 TAPPING SLEEVE AND VALVE	\$2,100.00
3) 20" OF 6" DIP	\$480.00

Subtotal **\$4,380.00**

Adjustments

\$4,380.00