

**RESOLUTION NO. 24R-07-137**

**A RESOLUTION APPROVING THE EMERGENCY PROPOSAL FROM BLACK & VEATCH IN AN AMOUNT NOT TO EXCEED \$133,000.00 TO PERFORM THE IMPLEMENTATION PHASE I OF THE NEW RULE IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) RELATIVE TO LEAD AND COPPER; PROVIDING THAT THE DEADLINE TO COMPLETE AND SUBMIT THIS FIRST PHASE IS OCTOBER 16, 2024; PROVIDING TERMS AND CONDITIONS; PROVIDING FOR PAYMENT FROM THE APPROPRIATE BUDGE CODE NUMBER; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)**

WHEREAS, the Environmental Protection Agency (EPA) recently passed a new rule regarding lead and copper requirements with a deadline of October 16, 2024 for the first implementation phase I of the Lead Service Line Inventory to be completed and submitted; and

WHEREAS, conducting a comprehensive Service Line Inventory of every service line in our distribution system, including both the utility owned and customer owned service lines is going to be costly and time-consuming venture; and

WHEREAS, the city obtained a proposal from Black & Veatch consultants in an amount not to exceed \$133,000.00 to assist with the implementation of phase I of this new rule on an emergency basis in order to meet the EPA deadline;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The foregoing WHEREAS clauses are true and correct and hereby adopted as part of this legislation.

SECTION 2. That the proposal from Black & Veatch in an amount not to exceed \$133,000.00 for the emergent purchase of services to assist with the implementation of Phase I of the Lead Service Line Inventory in order to comply with the Environmental Protection Agency (EPA) new rule regarding lead and copper by the deadline of October 16, 2024, a copy of which is attached hereto and incorporated herein, is hereby approved.

SECTION 2. Providing for payment in the total amount not to exceed \$133,000.00 from the appropriate Budget Code Number.

SECTION 3. This Resolution shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_,  
2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
L. MARTIN \_\_\_\_\_  
S. MARTIN \_\_\_\_\_  
K. THURSTON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Angel Petti Rosenberg  
City Attorney