

## LAUDERHILL PUBLIC ART COMMITTEE

### Mayor Richard J. Kaplan appointment:

**Wayne L. Alexander**

(954) 347-3228

**Expires November 2018**

7131 NW 49<sup>th</sup> Court  
Lauderhill, FL 33319

[waynelalexander@gmail.com](mailto:waynelalexander@gmail.com)

**Serving Since: December 2016**

CONCURRENT WITH COMMISSIONER TERM

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### Vice Mayor Ken Thurston appointment:

**Laura Bryant Martin**

(954) 675-2158

**Expires November 2020**

4299 NW 16<sup>th</sup> Street  
Ashley Condominium # 301  
Lauderhill, FL 33313

**Serving Since: December 2016**

CONCURRENT WITH COMMISSIONER TERM

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### Commissioner M. Margaret Bates appointment:

**Stephenie C. Whitfield**

(954) 803-0431

**Expires November 2020**

6420 NW 54<sup>th</sup> Court  
Lauderhill, FL 33319

[sacwhitfield@aol.com](mailto:sacwhitfield@aol.com)

**Serving Since: April 2011**

CONCURRENT WITH COMMISSIONER TERM

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### Commissioner Hayward J. Benson appointment:

**Gail E. Bouie**

(954) 578-9569 (home)

**Expires November 2018**

6433 NW 53<sup>rd</sup> Street  
Lauderhill, FL 33319

[GBW715@aol.com](mailto:GBW715@aol.com)

**Serving Since: June 2011**

CONCURRENT WITH COMMISSIONER TERM

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### Commissioner Howard Berger appointment:

**Crystal Pressey**

(954) 739-4983

**Expires November 2018**

1838 NW 56<sup>th</sup> Avenue  
Lauderhill, FL 33313

[crystalpoofamu@aol.com](mailto:crystalpoofamu@aol.com)

**Serving Since: February 2008**

CONCURRENT WITH COMMISSIONER TERM

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### Commission appointed Alternate:

**Janet J. Rooks**

Home - (954) 882-4729

**Expires November 2018**

7438 N.W. 34<sup>th</sup> Street  
Lauderhill, FL 33319

Cell (954) 882-4729

[janetrooks1117@comcast.net](mailto:janetrooks1117@comcast.net)

**Serving Since: January 2017**

2 YEAR TERM

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### Commission appointed Alternate:

**Grace D. King**

**Resigned June 28, 2016**

**Expires November 2020**

Home - (954) 749-6014

4816 NW 67 Avenue  
Lauderhill, FL 33319

Cell (954) 579-2756

[deltagk@bellsouth.net](mailto:deltagk@bellsouth.net)

**Serving Since: July 2014**

2 YEAR TERM

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**BOARD MEETS:**    *3<sup>rd</sup> Thursday/month*  
                          *6:00 p.m.*  
                          *5581 W Oakland Park Boulevard*