RESOLUTION NO. 25R-04-85

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING AND ADOPTING THE LOCAL HOUSING ASSISTANCE PLANS (LHAP) FOR FISCAL YEARS 2025 -2028 AS REQUIRED BY THE STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM ACT, FLORIDA STATUTES, SECTIONS 420.907- 420.9079 AND FLORIDA ADMINISTRATIVE CODE RULE CHAPTER 67-37; AUTHORIZING THE SUBMISSION OF THE LOCAL HOUSING ASSISTANCE PLAN FOR REVIEW AND APPROVAL BY THE **FLORIDA** HOUSING FINANCE **CORPORATION;** AUTHORIZING AND DIRECTING THE MAYOR, INTERIM **CITY MANAGER OR OTHER APPROPRIATE OFFICIALS TO EXECUTE** ANY NECESSARY **DOCUMENTS** AND CERTIFICATIONS NEEDED BY THE **STATE:** AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY **INTERIM CITY MANAGER, KENNIE HOBBS, JR.).**

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The City Commission of the City of Lauderhill hereby approves and adopts the Local Housing Assistance Plan (LHAP) for Fiscal Years 2025 -2028 as required by the State Housing Initiatives Partnership Program (SHIP) Program Act, Florida Statutes, Sections 420.907- 420.9079 and Florida Administrative Code Rule Chapter 67-37, a copy of which is attached hereto and incorporated by reference.

<u>Section 2.</u> The Interim City Manager is authorized to submit the Local Housing Assistance Plan for review and approval by the Florida Housing Finance Corporation.

<u>Section 3.</u> The Mayor, Interim City Manager and all appropriate officials are authorized to execute all documents and certifications necessary to fulfill the terms of this Resolution.

Section 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this _____ day of _____, 2025.

DENISE D. GRANT, MAYOR PRESIDING OFFICER

Resolution 25R-04-85 Page 1 of 2

ATTEST:

ANDREA M. ANDERSON, MMC CITY CLERK

MOTION ______ SECOND ______

R. CAMPBELL ______ M. DUNN ______ D. GRANT ______ J. HODGSON ______ S. MARTIN ______ Approved as to Form

Hans Ottinot Interim City Attorney

Resolution 25R-04-85 Page 2 of 2