

City of Lauderhill

Special City Commission Meeting



Notice and Agenda

Wednesday, May 27, 2026 - 6:00 PM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

***Mayor Denise D. Grant
Vice Mayor Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson
Commissioner Sarai "Ray" Martin***

***Kennie Hobbs, Jr., City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney***

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

I CALL TO ORDER**II ROLL CALL****III THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:****PROCLAMATIONS**

- A.** A PROCLAMATION HONORING ONELIA CHAMBERS (REQUESTED BY MAYOR DENISE D. GRANT).
- B.** A PROCLAMATION DECLARING MAY 2026 AS JEWISH AMERICAN HERITAGE MONTH (REQUESTED BY MAYOR DENISE D. GRANT).
- C.** A PROCLAMATION DECLARING JUNE 2026 AS PEACE MONTH (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

PRESENTATIONS

- A.** A PRESENTATION IN RECOGNITION OF APWA FLORIDA CHAPTER:

NATIONAL PUBLIC WORKS WEEK (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

ORDINANCES - FIRST READING

1. ORDINANCE NO. 26O-05-116: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE ZONING DISTRICT MAP REFERENCED IN ARTICLE III "ZONING DISTRICTS," SECTION 2.2 "ASSIGNMENT OF ZONING DISTRICTS AND ADOPTION OF ZONING DISTRICT MAP" OF THE CITY OF LAUDERHILL CODE OF ORDINANCES FOR AN APPROXIMATELY +/- 132.57 GROSS ACRE SITE GENERALLY LOCATED SOUTH OF NW 44TH STREET, WEST OF ROCK ISLAND ROAD, NORTH OF THE MIDDLE RIVER, AND EAST OF INVERRARY BLVD WEST (KNOWN AS A PORTION OF THE INVERRARY GOLF COURSE) AND LEGALLY DESCRIBED IN EXHIBIT A, FROM THE CURRENT COMMERCIAL RECREATION (CR) AND OPEN SPACE & RECREATIONAL (S-1) ZONING DISTRICT TO A PLANNED UNIT DEVELOPMENT (PUD) ZONING DISTRICT IN ORDER TO ALLOW A MAXIMUM OF 888 DWELLING UNITS AND AMENITIES; PROVIDING FOR AN AMENDMENT TO THE OFFICIAL ZONING MAP TO REFLECT THE CHANGE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
[ORD 26O-05-116 rezoning parcel and zoning map to PUD Inverrary](#)
[AR 26O-05-116](#)
[Exhibit A - Survey](#)
[Exhibit B - Master Plan](#)
[Attachment A -DRR \(25-RZ-002\) The New Inverrary PUD](#)
[Attachment B - April 2026 P&ZB Meeting Minutes](#)
[Attachment C - Traffic Study \(March 2026\)](#)
[Attachment D - Public Comments](#)
[Attachment E - Public Notification Affidavit \(25-RZ-002\)](#)

2. ORDINANCE NO. 26O-05-117: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING ARTICLE III, "ZONING DISTRICTS," BY AMENDING SECTION 3.7 AND CHANGING ITS NAME FROM "CONSERVATION ZONING DISTRICTS (RESERVED)" TO "PLANNED UNIT DEVELOPMENT (PUD) - INVERRARY RESIDENTIAL (IR) ZONING DISTRICT"; ESTABLISHING THE DISTRICT'S PURPOSE, APPLICABILITY, PERMITTED USES, DENSITY DEVELOPMENT AND OTHER STANDARDS, PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-05-117 creating PUD zoning regulations](#)

[AR 26O-05-117](#)

[Attachment A -DRR \(25-RZ-002\) The New Inverrary PUD](#)

[Attachment B - April 2026 P&ZB Meeting Minutes](#)

[Attachment C - Master Plan](#)

ORDINANCES - SECOND READING

3. ORDINANCE NO. 25O-07-122: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, ADOPTING A COMPREHENSIVE PLAN MAP AMENDMENT FOR A +/- 132.57 GROSS ACRE SITE GENERALLY LOCATED SOUTH OF NW 44TH STREET, WEST OF ROCK ISLAND ROAD, NORTH OF THE MIDDLE RIVER, AND EAST OF INVERRARY BLVD WEST (KNOWN AS A PORTION OF THE INVERRARY GOLF COURSE) LOCATED WITHIN A RESIDENTIAL DASHED LINE; AMENDING THE FUTURE LAND USE DESIGNATION FROM "COMMERCIAL RECREATION" TO "IRREGULAR (9) RESIDENTIAL "TO ALLOW A MAXIMUM OF 888 DWELLING UNITS; PROVIDING THAT A TRANSMITTAL AND ADOPTION PUBLIC HEARING WILL BE HELD; PROVIDING FOR CONFLICTS AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[25O-07-122 Ordinance land use plan amendment \(LUPA\) golf course](#)

[AR 25R-07-122](#)

[Attachment A - LUPA Application \(No Exhibits\)](#)

[Attachment A1 - LUPA w/ Exhibits \(posted online\)](#)

[Attachment A2 - LUPA Exhibit I - Environmental Study 1 of 4 \(posted online\)](#)

[Attachment A3 - LUPA Exhibit I - Environmental Study 2 of 4 \(posted online\)](#)

[Attachment A4 - LUPA Exhibit I - Environmental Study 3 of 4 \(posted online\)](#)

[Attachment A5 - LUPA Exhibit I - Environmental Study 4 of 4 \(posted online\)](#)

[Attachment B - Development Review Report \(DRR\) - 25-LU-001](#)

[Attachment C - Survey](#)

[Attachment D - Conceptual Plans](#)

[Attachment E - Public Notice Affidavit](#)

[Attachment F - Public Comments](#)

[Attachment F1 - Public Comments](#)

[Attachment G - Planning & Zoning Board Meeting Minutes June 24, 2026](#)

[Item 1 - City Commission - The New Inverrary LUPA \(As Referenced Within Minutes\)](#)

[Item 1 - Pulte Inverrary \(As Referenced Within Minutes\)](#)

XV ADJOURNMENT

