

City of Lauderhill

City Commission Meeting



Notice and Agenda - Revised

Monday, March 9, 2026 - 6:00 PM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

*Mayor Denise D. Grant
Vice Mayor Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson
Commissioner Sarai "Ray" Martin*

*Kennie Hobbs, Jr., City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney*

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

After this agenda was published, the following changes were made:

Proclamations have been added:

- A. A PROCLAMATION DECLARING MARCH 2026 AS WOMEN'S HISTORY MONTH (REQUESTED BY MAYOR DENISE D. GRANT).

Resolutions have had backup attachments added:

1. RESOLUTION NO. 26R-02-50: A RESOLUTION OF THE CITY COMMISSION OF LAUDERHILL, FLORIDA GRANTING HBS COMPANY LLC FOR INFINITY HEALTH COMMUNITY CLINIC A SPECIAL EXCEPTION USE DEVELOPMENT ORDER TO ALLOW IN THE GENERAL COMMERCIAL (CG) ZONING DISTRICT AN OFFICE, MEDICAL (WITH CONTROLLED SUBSTANCE PRACTITIONER) ON A 2 ± ACRE SITE LEGALLY LOCATED AT 2331 N. STATE ROAD 7, LAUDERHILL FLORIDA, AND MORE SPECIFICALLY DESCRIBED HEREIN; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.
7. RESOLUTION NO. 26R-03-59: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) MICROENTERPRISE AND SMALL BUSINESS FORGIVABLE MICROLOAN PROGRAM; AUTHORIZING IMPLEMENTATION BY CITY ADMINISTRATION; PROVIDING FOR PROGRAM ADMINISTRATION THROUGH THE CITY'S GRANTS DIVISION AND ECONOMIC DEVELOPMENT DIVISION; PROVIDING FUNDING LIMITATIONS; AND PROVIDING FOR AN EFFECTIVE DATE. (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

Resolutions have had title amended and legislation replaced:

8. RESOLUTION NO. 26R-03-60: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, NAMING THE STADIUM AND FIELD LOCATED AT THE LAUDERHILL SPORTS PARK THE "DR. HAYWARD J. BENSON, JR. STADIUM AND FIELD" IN HONOR OF HIS FOUNDING LEADERSHIP OF THE SPORTS ADVANCING KIDS' EDUCATION (S.A.K.E.) AWARDS PROGRAM AND HIS LONGSTANDING COMMITMENT TO YOUTH ATHLETICS, EDUCATION, AND COMMUNITY DEVELOPMENT IN THE CITY OF LAUDERHILL; PROVIDING FOR THE PLACEMENT OF APPROPRIATE SIGNAGE AND A COMMEMORATIVE PLAQUE; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

Items have had backup attachments replaced:

2. RESOLUTION NO. 26R-03-54: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE SECOND SUBSTANTIAL AMENDMENT TO THE CITY OF LAUDERHILL COMMUNITY DEVELOPMENT BLOCK GRANT FIVE-YEAR CONSOLIDATED PLAN 2020-2024; APPROVING THE NECESSARY DOCUMENTATION; AUTHORIZING THE CITY MANAGER TO SUBMIT THE PLAN TO THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

9. ORDINANCE NO. 26O-03-102: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING ARTICLE III, ENTITLED "ZONING DISTRICTS," BY CREATING SECTION 5.18A, ENTITLED "FINANCIAL INSTITUTION" AND ADOPTING STANDARDS SPECIFIC TO A DRIVE-THROUGH USE; AMENDING SCHEDULE A - LAND USE CLASSIFICATIONS BY AMENDING THE DEFINITION OF "FINANCIAL INSTITUTION, DRIVE THROUGH" TO INCLUDED UNMANNED OR STAND ALONE AUTOMATED TELLER MACHINES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

Ordinances have had backup attachments added:

10. ORDINANCE NO. 26O-02-101: AN ORDINANCE OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING A SUPPLEMENTAL BUDGET APPROPRIATION FOR FISCAL YEAR 2026 IN THE TOTAL AMOUNT OF \$3,076,167; REFLECTING APPROPRIATE ADJUSTMENTS TO VARIOUS REVENUE AND EXPENDITURE ACCOUNTS; PROVIDING VARIOUS BUDGET CODE NUMBERS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

Old Business has been added:

- A. STRATEGIC PLAN UPDATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

The Revised City Commission Meeting Agenda begins on the next page and will reflect all of the changes explained above.

I CALL TO ORDER**II ROLL CALL****III COMMUNICATIONS FROM THE PUBLIC (AND CITY MANAGER RESPONSES TO THE PUBLIC, IF THE TIME PERMITS DURING THIS PORTION OF THE MEETING OF THE CITY COMMISSION)****IV ADJOURNMENT (NO LATER THAN 6:30 PM)****I CALL TO ORDER OF REGULAR MEETING****II HOUSEKEEPING****III PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY GOOD AND WELFARE****IV APPROVAL OF MINUTES****A. MINUTES OF THE SPECIAL CITY COMMISSION MEETING FOR APRIL 21, 2025.**

[April 21, 2025 - Special City Commission Meeting Minutes - Draft](#)

B. MINUTES OF THE CITY COMMISSION RETREAT FOR JANUARY 22, 2026.

[January 22, 2026 - City Commission Retreat Minutes](#)

C. MINUTES OF THE CITY COMMISSION MEETING FOR FEBRUARY 9, 2026.

[February 9, 2026 - City Commission Meeting Minutes](#)

V PROCLAMATIONS / COMMENDATIONS (10 MINUTES MAXIMUM)**A. A PROCLAMATION DECLARING MARCH 2026 AS WOMEN'S HISTORY MONTH (REQUESTED BY MAYOR DENISE D. GRANT).****VI PRESENTATIONS (15 MINUTES MAXIMUM)****A. A PRESENTATION FROM THE PRESIDENT OF BROWARD COLLEGE (REQUESTED BY MAYOR DENISE D. GRANT).****VII QUASI-JUDICIAL MATTERS****1. RESOLUTION NO. 26R-02-50: A RESOLUTION OF THE CITY COMMISSION OF LAUDERHILL, FLORIDA GRANTING HBS COMPANY LLC FOR INFINITY HEALTH COMMUNITY CLINIC A SPECIAL**

EXCEPTION USE DEVELOPMENT ORDER TO ALLOW IN THE GENERAL COMMERCIAL (CG) ZONING DISTRICT AN OFFICE, MEDICAL (WITH CONTROLLED SUBSTANCE PRACTITIONER) ON A 2± ACRE SITE LEGALLY LOCATED AT 2331 N. STATE ROAD 7, LAUDERHILL FLORIDA, AND MORE SPECIFICALLY DESCRIBED HEREIN; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

[RES 26R-02-50 Special Exception Infinity Health Community Clinic](#)

[AR 26R-02-50](#)

[Attachment A -Application](#)

[Attachment B - Development Review Report](#)

[Attachment C - Narrative](#)

[Attachment D - Floor Plan](#)

[Attachment E - SEU Conditions Affidavit \(executed\)](#)

[Affidavit 2-5-2026](#)

[Staff Presentation](#)

VIII CONSENT AGENDA

2. RESOLUTION NO. 26R-03-54: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE SECOND SUBSTANTIAL AMENDMENT TO THE CITY OF LAUDERHILL COMMUNITY DEVELOPMENT BLOCK GRANT FIVE-YEAR CONSOLIDATED PLAN 2020-2024; APPROVING THE NECESSARY DOCUMENTATION; AUTHORIZING THE CITY MANAGER TO SUBMIT THE PLAN TO THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

[RES 26R-03-54 approving 2nd Amend to CDBG 5 year plan](#)

[AR 26R-03-54](#)

[FY23 and FY24 Amendments](#)

[RES 24R-07-134 CDBG Fifth Year Annual Action Plan \(PY 2024-2025\).pdf](#)

3. RESOLUTION NO. 26R-03-55: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE FIRST SUBSTANTIAL AMENDMENT TO THE CITY OF LAUDERHILL HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) 2020-2024 TO ADD AN ADDITIONAL PRIORITY NEED AND ACTIVITY GOAL TO THE CURRENT PLAN BY REALLOCATING \$227,881.00 TO CARRY OUT AN ACTIVITY TO ASSIST VERY LOW-INCOME AND LOW-INCOME HOUSEHOLDS THROUGH THE PURCHASE ASSISTANCE PROGRAM; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND

PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

[RES 26R-03-55 approving the First Amend to HOME program](#)

[AR 26R-03-55](#)

[HOME NOTICE OF 1st SUB. AMENDMENT FY24-25.pdf](#)

4. RESOLUTION NO. 26R-03-56: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE ART, CULTURAL, AND TOURISM'S (ACT) APPOINTMENT OF FRANCINA GERMAN AS THE FIRST ALTERNATE MEMBER OF THE BOARD FOR THE VACANT UNEXPIRED TWO (2) YEAR TERM TO EXPIRE NOVEMBER 2027; APPROVING ACT'S APPOINTMENT OF JEFF CASH TO SERVE AS THE SECOND ALTERNATE MEMBER OF THE BOARD FOR THE VACANT UNEXPIRED TWO (2) YEAR TERM TO EXPIRE NOVEMBER 2026; AND PROVIDING FOR AN EFFECTIVE DATE.

[RES 26R-03-56 appointing members to ACT Board 3.9.26 mtg](#)

[AR 26R-03-56](#)

[ACT Board List](#)

[German, Francina - ACT Board Application](#)

[Cash, Jeff - ACT Board Application](#)

[ACT Board Membership Vote Results](#)

5. RESOLUTION NO. 26R-03-57: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, ACCEPTING THE DONATION OF FITNESS EQUIPMENT FROM INVERARRY CLUB APARTMENTS, MANAGED BY UNITED PROPERTY MANAGEMENT, INC., FOR USE BY THE CITY AT ANY OF ITS RECREATION CENTERS OR EMPLOYEE GYMNASIUMS; AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO EXECUTE ANY NECESSARY DOCUMENTATION RELATED TO THE ACCEPTANCE OF SAID EQUIPMENT; AND PROVIDING FOR AN EFFECTIVE DATE. (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

[RES 26R-03-57 Accepting Donation of Gym Equipment](#)

[AR 26R-03-57](#)

6. RESOLUTION NO. 26R-03-58: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING AND ADOPTING THE CITY OF LAUDERHILL 2026 FEDERAL LEGISLATIVE AGENDA TO ESTABLISH THE CITY'S OFFICIAL FEDERAL ADVOCACY PRIORITIES; AUTHORIZING CITY ADMINISTRATION TO ADVOCATE FOR AND TRANSMIT SAID AGENDA TO FEDERAL OFFICIALS AND AGENCIES; PROVIDING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION;

PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

[RES 26R-03-58 Approving and Adopting 2026 Federal Legislative Agenda](#)

[AR 26R-03-58](#)

[Lauderhill 2026 Federal Legislative Agenda Final rev 2-26-2026.pdf](#)

7. RESOLUTION NO. 26R-03-59: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) MICROENTERPRISE AND SMALL BUSINESS FORGIVABLE MICROLOAN PROGRAM; AUTHORIZING IMPLEMENTATION BY CITY ADMINISTRATION; PROVIDING FOR PROGRAM ADMINISTRATION THROUGH THE CITY'S GRANTS DIVISION AND ECONOMIC DEVELOPMENT DIVISION; PROVIDING FUNDING LIMITATIONS; AND PROVIDING FOR AN EFFECTIVE DATE. (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

[RES 26R-03-59 CDBG Microenterpise and Microloan Program](#)

[AR 26R-03-59](#)

[CDBG Microloan Reso zdw 2-26-26.doc](#)

[2026 CDBG Memorandum.pdf](#)

[Rev. 3.5.26 AA.2026 Microloan Guidelines zdw -2-26-26 Final](#)

8. RESOLUTION NO. 26R-03-60: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, NAMING THE STADIUM AND FIELD LOCATED AT THE LAUDERHILL SPORTS PARK THE "DR. HAYWARD J. BENSON, JR. STADIUM AND FIELD" IN HONOR OF HIS FOUNDING LEADERSHIP OF THE SPORTS ADVANCING KIDS' EDUCATION (S.A.K.E.) AWARDS PROGRAM AND HIS LONGSTANDING COMMITMENT TO YOUTH ATHLETICS, EDUCATION, AND COMMUNITY DEVELOPMENT IN THE CITY OF LAUDERHILL; PROVIDING FOR THE PLACEMENT OF APPROPRIATE SIGNAGE AND A COMMEMORATIVE PLAQUE; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

[RES 26R-03-60 naming stadium Dr. Benson](#)

[AR 26R-03-60](#)

IX RESOLUTIONS (IF NOT ON CONSENT AGENDA)

X ORDINANCES & PUBLIC HEARINGS - FIRST READING (AS ADVERTISED IN THE SUN-SENTINEL)

9. ORDINANCE NO. 26O-03-102: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING

ARTICLE III, ENTITLED "ZONING DISTRICTS," BY CREATING SECTION 5.18A, ENTITLED "FINANCIAL INSTITUTION" AND ADOPTING STANDARDS SPECIFIC TO A DRIVE-THROUGH USE; AMENDING SCHEDULE A - LAND USE CLASSIFICATIONS BY AMENDING THE DEFINITION OF "FINANCIAL INSTITUTION, DRIVE THROUGH" TO INCLUDED UNMANNED OR STAND ALONE AUTOMATED TELLER MACHINES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-03-102 stand alone ATM text amendment.FINAL](#)

[AR 26O-03-102](#)

[25-TA-004 Financial Institution, Drive Through Uses DRR - final](#)

[Plans](#)

XI ORDINANCES & PUBLIC HEARINGS - SECOND READING (AS ADVERTISED IN THE SUN-SENTINEL)

10. ORDINANCE NO. 26O-02-101: AN ORDINANCE OF THE CITY OF LAUDERHILL, FLORIDA, APPROVING A SUPPLEMENTAL BUDGET APPROPRIATION FOR FISCAL YEAR 2026 IN THE TOTAL AMOUNT OF \$3,076,167; REFLECTING APPROPRIATE ADJUSTMENTS TO VARIOUS REVENUE AND EXPENDITURE ACCOUNTS; PROVIDING VARIOUS BUDGET CODE NUMBERS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, KENNIE HOBBS, JR.).

[ORD 26O-02-101 approving budget supplemental appropriation 2.23.26](#)

[AR 26O-02-101](#)

[260- Budget- Supp Appropriation FY 26](#)

[Revised Supplemental Feb 26](#)

[Supplemental Budget Appropriation Narrative](#)

XII UNFINISHED BUSINESS

XIII OLD BUSINESS

- A. STRATEGIC PLAN UPDATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

XIV NEW BUSINESS

XV COMMUNICATIONS FROM PUBLIC OFFICIALS SHALL BEGIN IMMEDIATELY BEFORE ADJOURNMENT

XV ADJOURNMENT

