

City of Lauderhill

City Commission Retreat



Notice and Agenda

Thursday, January 22, 2026 - 9:30 AM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

*Mayor Denise D. Grant
Vice Mayor Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson
Commissioner Sarai "Ray" Martin*

*Kennie Hobbs, City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney*

NOTICE

NOTICE IS HEREWITHE GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

I CALL TO ORDER**II ROLL CALL****III THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

1. THE HILL UPDATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
2. DISCUSSION OF OPERATING HOURS FOR THE ARTS AND ENTERTAINMENT DISTRICT AND LIVE ENTERTAINMENT (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
3. CITY LIGHTS (REQUESTED BY MAYOR DENISE D. GRANT).
4. CODE ENFORCEMENT OF PROPERTIES (REQUESTED BY MAYOR DENISE D. GRANT).
5. IRRIGATION PLAN (REQUESTED BY MAYOR DENISE D. GRANT).
6. WINDERMERE (REQUESTED BY MAYOR DENISE D. GRANT).

7. PRESENTATION OF SOLID WASTE MASTER PLAN (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
8. DISCUSSION AND REVIEW OF CITY POLICY AND REGULATIONS ON FOOD DISTRIBUTION WITHIN THE CITY OF LAUDERHILL (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
9. DISCUSSION OF POLICY FOR ENFORCEMENT OF ORD 250-10-144 (COU REQUIREMENT FOR ALL BUSINESSES) (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
[ORD 250-10-144 COU Clarification and Enforcement](#)
[CE Policy Sec.12-3 proposed zdw1-15-26](#)
10. REVIEW OF BUSINESS LICENSE PROCESS AND RESTRICTIONS FOR RENTAL PROPERTIES IN THE CITY OF LAUDERHILL (REQUESTED BY COMMISSIONER SARAI "RAY" MARTIN).
11. DISCUSSION OF PAINT PALETTE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
[ResidentialColorGuidelines](#)
[Draft LDR Regulations - Paint Guidelines](#)
12. DISCUSSION OF BUSINESS IMPROVEMENT DISTRICT (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
[bus-dist](#)
13. DISCUSSION OF ACCESSORY DWELLING UNITS (ADU) (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
[Proposed ADU - Standards](#)
14. TRUGREEN – PARK EVALUATIONS (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
15. ECONOMIC DEVELOPMENT ACTIVITY UPDATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).
 - NLC SCEI GRANT – BUILD AND BLOOM PROGRAM
 - SISTER CITIES (MAYOR DENISE D. GRANT).
 - BROWARD BLACK CHAMBER OF COMMERCE – SMALL BUSINESS DEVELOPMENT WORKSHOPS
 - BROWARD COUNTY PUBLIC SCHOOLS “CERTIFICATION DAY” AND “BRUNCH AND LEARN EXPO”

IV ADJOURNMENT